

LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL LLANDAF



CHORAL EUCHARIST
WITH ACT OF REMEMBRANCE
FOR THE FALLEN IN WAR

Sunday 12th November 2023

10.50am



CROESO | WELCOME

Welcome to Llandaff Cathedral for this service, where we remember and give thanks for all those whose lives were lost in military service.

Llandaff Cathedral has been a site of Christian worship for over 900 years, and we are delighted that you are joining us today.

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**. The rubrics in this service indicating when to **stand** and **sit** are suggestions only. Please follow them as you are able. If you are more comfortable remaining seated throughout the service, please do so.

This service will be live streamed on the Cathedral's YouTube channel. Please speak to a Steward if you are concerned about being visible on the stream.

Gluten-free wafers are available at the Communion. If you wish to receive one, please ask a steward in advance.



A collection will be taken at during this service. If you wish to, you can also donate by using the contactless giving devices located around the building, or via Text as follows:

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The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked T.



Large print versions of this booklet are available. Please ask a steward for a copy.



Please ensure that all electronic devices are set to silent mode. We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service.

ORDER OF SERVICE

§ *Please stand as the Cathedral Procession enters via the West Door.*

§ *As the procession concludes, all sing the hymn:*



O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;

Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

Words: Isaac Watts (1674–1748)

Music: ST ANNE
Melody and bass from A Supplement to the New Version 1708,
probably supplied by William Croft

§ *Please remain standing as the Very Reverend Richard Peers, Dean of Llandaff, leads the Bidding Prayer:*

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.

✠ Yn enw'r Tad,
a'r Mab,
a'r Ysbryd Glân.

All **Amen.**

We are here to worship Almighty God, whose purposes are good; whose power sustains the world he has made; who loves us, though we have failed in his service; who gave Jesus Christ for the life of the world; who by his Holy Spirit leads us in his way.

As we give thanks for his great works, we remember those who have lived and died in his service and in the service of others, we pray for all who suffer through war and are in need; we ask for his help and blessing that we may do his will, and that the whole world may acknowledge him as Lord and King.

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds.

Let us confess our share in what is wrong and our failure to seek and establish that peace which God wills for his children.

All **Most merciful God, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy, forgive what we have been, help us amend what we are, and direct what we shall be; that we may do justly, love mercy and walk humbly with you; through Jesus Christ our Lord. Amen.**

Almighty God, who forgives all who truly repent, ✠ have mercy on you and set you free from sin, strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

§ *The Choir sings the Kyries:*

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

Music: Communion Service in A minor
Harold Darke (1888-1976)

THE ACT OF REMEMBRANCE

Let us remember before God and commend to his sure keeping those who have died for their country in war; those whom we knew and whose memory we treasure; and all who have lived and died in the service of humankind.

*'They shall not grow old as we who are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
we will remember them.'*

All **We will remember them.**

§ *The Last Post is sounded.*

§ *Then follows Two Minutes' Silence.*

§ *The Reveille is sounded, marking the end of the Silence. The Kohima Epitaph is then recited:*

*'When you go home tell them of us and say,
for your tomorrow we gave our today.'*

On this day when we commemorate and commend to God all those who lived and died in the service of others, we remember especially those named on memorials in this Cathedral Church: particularly members of the Cathedral School community and the Royal Welsh Regiment.

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them to your eternal joy; through Jesus Christ our Lord.

All **Amen.**

§ *Please sit. As Wreaths are laid around the cathedral, a Motet is sung:*

O Lord, support us all the day long
till the shadows lengthen
and the evening comes
and the busy world is hushed
and the fever of life is over
and our work is done.
Then in your mercy,
grant us a safe lodging
and a holy rest
and peace at the last.

Words: John Henry Newman (1801-90)

Music: David Briggs (b. 1962)

ACT OF COMMITMENT

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage, and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations.

All **Lord God our Father, we pledge ourselves to serve you and all humankind in the cause of peace, for the relief of want and suffering, and for the praise of your name. Guide us by your Spirit; give us wisdom; give us courage; give us hope; and keep us faithful now and always. Amen.**

§ *We stand to sing the national anthems:*

Mae hen wlad fy nhadau yn annwyl i mi,
Gwlad beirdd a chantorion, enwogion o fri;
Ei gwrol ryfelwyr, gwladgarwyr tra mad,
Tros ryddid gollasant eu gwaed.

*Gwlad, Gwlad, pleidiol wyf i'm gwlad,
Tra môr yn fur i'r bur hoff bau,
O bydded i'r heniaith barhau.*

Words: Evan James (1809-78)

Music: James James (1833-1902)

God save our gracious King!
Long live our noble King!
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.

Music: Thesaurus Musicus (1745 London)

§ *The Collect:*

God of unbounded grace, you declared your reconciling love and power in the death and resurrection of our Saviour Jesus Christ. Teach us, who live only in your forgiveness, to forgive one another. Heal our divisions, cast out our fears, renew our faith in your unchanging purpose of goodwill and peace in earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

§ *Please sit for the First Lesson.*

A reading from the book of the prophet Amos.

Alas for you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the LORD darkness, not light, and gloom with no brightness in it?

I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt-offerings and grain-offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an ever-flowing stream.

Amos 5. 18-24

This is the Word of the Lord.

All **Thanks be to God.**

§ *The Second Lesson is read:*

A reading from the first letter of Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

1 Thessalonians 4.13-18

This is the Word of the Lord.

All **Thanks be to God.**

§ *Please stand as the Gospel is processed into the Nave:*



Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

I am the resurrection and the life says the Lord:
whoever believes in me will live for ever.

All **Alleluia, alleluia, alleluia.**

Listen to the Gospel of Christ according to Saint Matthew.

All **Glory to you, O Lord.**

Jesus spoke this parable to the disciples: ‘The kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, “Look! Here is the bridegroom! Come out to meet him.” Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, “Give us some of your oil, for our lamps are going out.” But the wise replied, “No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.” And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, “Lord, lord, open to us.” But he replied, “Truly I tell you, I do not know you.” Keep awake therefore, for you know neither the day nor the hour.’

Matthew 25.1-13

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

§ *Please sit for the Sermon.*

§ *Please stand as we recite the Nicene Creed:*

All We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

§ *Please sit or kneel for the Prayers of Intercession.*

Let us pray.

God of power and love, bless our country and commonwealth.

Give wisdom and strength to the King, govern those who make the laws, guide those who direct our common life, and grant that together we may fulfil our service for the welfare of the whole people and for your praise and glory.

Lord in your mercy,

All **Hear our Prayer.**

Bless all members of the armed forces. Defend them in danger.

Give them courage to meet all occasions with discipline and loyalty.

So may they serve the cause of justice and peace, to the honour of your name.

Lord in your mercy,

All **Hear our Prayer.**

Bless our young people. May they never see the flames of war, or know the depths of cruelty to which men and women can sink. Grant that in their generation they may be faithful servants of Jesus Christ.

Lord in your mercy,

All **Hear our Prayer.**

Bless our friends and those who were our enemies, who suffered or are still suffering from war. Grant that your love may reach out to the wounded, the disabled, the mentally distressed, and those whose faith has been shaken by what they have seen and endured. Comfort all who mourn the death of loved ones, and all who this day miss the comradeship of friends.

Lord in your mercy,

All **Hear our Prayer.**

Bless those who are homeless, those who are refugees, those who are hungry, those who have lost their livelihood or security. Help us to pledge ourselves to comfort, support, and encourage others, that all may live in a world where evil and poverty are banished and where human life reflects the radiance of your kingdom.

Lord in your mercy,

All **Hear our Prayer.**

Bless those in authority in every land and give them wisdom to know and courage to do what is right. Encourage those who work for peace, who strive to improve international relations, who seek new ways of resolving conflict.

Lord in your mercy,

All **Hear our Prayer.**

Bless your Church throughout the world. By your Holy Spirit, draw the scattered flock of Christ into a visible unity, and make your Church a sign of hope to our divided world. Grant that we who bear your Son's name may be instruments of your peace, bringing peace to our homes, our nation, and our world.

Lord in your mercy,

All **Hear our Prayer.**

Rejoicing in the communion of saints, we remember those whom you have gathered from the storm of war into the peace of your presence, and give you thanks for those whom we have known and whose memory we treasure. May the example of their devotion inspire us, that we may be taught to live by those who learned to die. And at the last, grant that we, being faithful till death, may receive with them the crown of life that never fades;

Lord in your mercy,

All **Hear our Prayer.**

§ *Please stand for the Peace:*

I am the resurrection and the life says the Lord;
those who believe in me, even though they die will live,
and everyone who lives and believes in me will never die.

The peace of the Lord
be with you always.

All **And also with you.**

Tangnefedd yr Arglwydd
a fo gyda chwi bob amser.

Pawb **A hefyd gyda thi.**

§ *We sing the Offertory Hymn, during which a collection will be taken:*



Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.

We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown.

But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.

The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.

Through Him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.

Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

Words: John Greenleaf Whittier (1807-1892)

Music: BISHOPTHORPE
Jeremiah Clarke (c.1673-1707)

We celebrate together the gifts and grace of God.

All **We take this bread, we take this wine,
to follow Christ's example and obey his command.**

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth, giver of life, and conqueror of death. By his death on the cross, your Son Jesus Christ offered the one true sacrifice for sin, breaking the power of evil and putting death to flight. Through his resurrection from the dead you have given us new birth into a living hope, into an inheritance which is imperishable, undefiled, and unfading. The joy of resurrection fills the universe, and so we join with angels and archangels, and with all your faithful people, evermore praising you and saying:

§ The Choir sings the Sanctus and Benedictus:

Holy Holy, Holy, Lord God of Hosts.
Heaven and earth are full of Thy glory.
Hosanna in the highest.

Blessed is He that cometh
in the name of the Lord.
Hosanna in the highest.

§ Please sit or kneel:

Hear us, Heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you.
Do this in remembrance of me.

In the same way after supper, he took the cup and gave you thanks; he gave it to them, saying,

Drink from this, all of you; for this is my blood of the New Covenant which is shed for you and for many for the forgiveness of sins.

Do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

All **Lord, by your Cross and Resurrection
You have redeemed the world.**

Therefore Father, remembering the saving death and resurrection of your Son we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you.

Send your Holy Spirit upon all of us who share this bread and this cup, strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever.

All **Amen.**

We pray as our Saviour taught us:

Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneled dy ewyllys;
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion,
fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body
for we all share in one bread.**

§ *The Choir sings the Agnus Dei:*

O Lamb of God, that takest away the sins of the world: have mercy on us.
O Lamb of God, that takest away the sins of the world: have mercy on us.
O Lamb of God, that takest away the sins of the world: grant us peace.

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

§ *Those who wish to may come forward to receive communion or a blessing when invited to by the stewards. The sacrament is administered with these words:*

The body of Christ. **Amen.**
The blood of Christ. **Amen.**

§ *During the distribution, the Choir sings a motet:*

Do not stand at my grave and weep.
I am not there, I do not sleep.
I am a thousand winds that blow,
I am the diamond glint on snow.
I am the sunlight on ripened grain,
I am the gentle morning rain.

And when you wake in the morning's hush,
I am the swift uplifting rush
of quiet birds in circled flight.
I am the soft stars that shine at night.
Do not stand at my grave and cry,
I am not there, I did not die.

Words: Anon.

Music: In Remembrance from 'Requiem'
Eleanor Daley (b. 1955)

§ *After the distribution, please stand to sing the Hymn.*



Christ is the world's true Light,
Its Captain of salvation,
Our Daystar clear and bright
Desire of every nation;
New life, new hope awakes,
Where we accept his way:
Freedom her bondage breaks,
And night is turned to day.

In Christ all races meet,
Their ancient feuds forgetting,
The whole round world complete,
From sunrise to its setting:
When Christ is known as Lord,
All shall forsake their fear,
To ploughshare beat the sword,
To pruning-hook the spear.

One Lord, in one great name
Unite us all who own thee;
Cast out our pride and shame
That hinder to enthrone thee;
The world has waited long,
Has travailed long in pain;
To heal its ancient wrong,
Come, Prince of Peace, and reign.

§ *Please remain standing for the blessing.*

The Lord be with you.

All **And also with you.**

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit;

And the ✠ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

A ✠ bendith Duw hollalluog, y Tad, y Mab, a'r Ysbryd Glân a fo yn eich plith ac a drigo gyda chwi yn wastad.

Pawb **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

§ *Please remain standing as the Procession leaves the Cathedral.*

Organ Voluntary

Fantasia in C minor BWV 562

Johann Sebastian Bach (1685-1750)

WEEKLY NEWS

Guild of St Teilo – The next meeting will be held on Monday 13th November at 2pm in the Parish Hall. Our speaker comes from the charity, Guide Dogs for the Blind. All members and visitors are most welcome.

Advent Appeal 2023 – This year's Advent Appeal has been chosen by the Cathedral's Youth Council from a list compiled by members of the Cathedral Community Council. The Appeal is for Macmillan Cancer Support, which offers a wide range of practical and emotional support to people living with a diagnosis of cancer. Envelopes for cash and cheque donations will be distributed at the main services on Sunday 26th November and Sunday 3rd December, and collections of envelopes and other contributions will be made on Sundays 10th and 17th December. We also hope to set up a Just Giving dedicated page for the Cathedral for online donations. Please give as generously as you can, and thank you, as ever, for your support.

Crib Festival – This year's Crib Festival takes place from 22-29 November! Last year we had over 60 different crib scenes and this year they will be displayed in the Lady Chapel. If you would like to put yours on display please contact Canon Jan - they will need to be brought into the Cathedral for setup on 21st November and collected again on 30th November.

Tree Planting – The Woodland Trust has donated 450 trees saplings for us to plant behind Prebendal House where the laurels had to be cut down. We hope that you can come and help us plant trees on Saturday 18th November! In order to spread people throughout the day, we have created 1-hour time slots for you to sign-up. (One sign-up will count for an individual or a whole family). If possible, please bring a spade! To sign up go to www.llandaffcathedral.org.uk/events, go to 18th November, find your preferred time slot and fill in the form.

Winter Fayre – Tuesday 28th November 4pm – 8pm. We will be holding a Winter Fayre in the Cathedral Nave this November with mulled wine on sale and accompanied by seasonal music. If you would like to have a stall they are £30 or £25 if you bring your own table. We are also looking for volunteers to man cathedral stalls (bottle stall, tombola etc), serve behind the bar and bake festive goodies. Please contact Olivia on oliviamoore@llandaffcathedral.org.uk if you would like to help or participate and for more details.

Friends of Llandaff Cathedral – We are delighted that Mrs Morfudd Meredith HM Lord-Lieutenant of South Glamorgan and Vice President of the Friends has agreed to speak to us about her work as Lord - Lieutenant at the Great Hall, Howell's School, Cardiff Road, Llandaff on Saturday 2nd December. There will be Afternoon Tea followed by carol singing with Canon Graham Holcombe at the piano. A great opportunity to meet other Friends in a wonderful setting. Also a chance to bring along someone you know who may be interested to know more about the Friends. Doors open at 2.30pm. Tickets are now available at £15 for members and £18 visitors from Alun Rees 27 Cardiff Road, Llandaff, CF5 2DP. Cheques payable to Friends of Llandaff Cathedral and please enclose a S.A.E. Alternatively, pay direct to Friends of Llandaff Cathedral at 30-96-26 Acct.77226268 and please mark your payment with your name and Autumn Tea. Last date for tickets is 26th November.

Majestas Kids Choir – Our new choir for children 7 – 11 rehearses at 10am every Saturday during term time in the Cathedral. If you'd like more information, or would like to sign your child(ren) up to join, please contact our Animateur Rachel Kilby at rachelkilby@llandaffcathedral.org.uk

THE WEEKLY PRAYER INTENTIONS

Those who are currently sick and have asked for prayer:

Angela Jones, Patricia Parker, Alys Scourfield, Jacqueline Jones, Huw James, Heulwen Wyatt, Charles Lewis, Alison Lewis, Bryn Lewis, Paul Durrant.

Those for whom we wish to pray, including those who are housebound and those whose need for prayer is long-term, among them:

Jane Craig, David Barron, Lisa Wright, Sid Baldwin, Tom Bailey, Ray Edwards, Marjorie Mudge, Bettie Williams, Fr John Webber.

Those who have died recently:

Those whose anniversary of death falls this week:

12th November	Diana Williams, Katherine Edna Rosalind Long
13th November	Harold George Rew (Priest), Lorna Elizabeth Sully, Michele Yvonne Hippisley, Geoffrey Guest
14th November	Christine Stokes
15th November	No names listed on this day
16th November	Sydney Gwendoline Manley Blackmore, Jean Valerie Aplin, Gillian Powell
17th November	Geoffrey Carter Lloyd
18th November	Kenneth Arthur Nichols, Ellen Carveth, Betty Edwards

The Cycle of Prayer for this week in the Anglican Communion, this Diocese and in the Cathedral Community:

Sunday:	The Anglican Church of Mozambique & Angola The Llan Ministry Area: The Rev'd Vincent Gardner Music Department – Director & Assistant Director of Music, Organists, Chaperones
Monday:	The Diocese of Asante-Mampong (West Africa) Merthyr Tydfil Ministry Area: The Rev'd Mark Prevett Music Department Development
Tuesday:	The Diocese of St Asaph (Wales) Caerphilly & Aber Valley Ministry Area: The Rev'd Emma Rees-Kenny Office staff
Wednesday:	The Diocese of Athabasca (Canada) Hospital Chaplains in the Diocese & Beyond School Visits Team
Thursday:	The Diocese of Atlanta (The Episcopal Church) Taff Rhymney Ministry Area: The Rev'd Stuart Tanswell Llandaff Cathedral Community Council, Churchwardens
Friday:	The Diocese of Attooch (South Sudan) Neath Port Talbot Deanery: The Rev'd Ben Andrews Cathedral Chapter
Saturday:	The Diocese of Asaba (Nigeria) Afon Nedd Ministry Area: The Rev'd Canon Lynda Newman Greater Chapter

SERVICES THIS WEEK

The Eucharist is celebrated at 7am Monday to Thursday in the Teilo Chapel.
Morning Prayer and Eucharist takes place at 8am Monday to Saturday in the Quire.

Monday 13th November

5.30pm Choral Evensong

Tuesday 14th November

9.30am Holy Eucharist
5.30pm Choral Evensong

Wednesday 15th November

5.30pm Choral Evensong

Thursday 16th November

9.30am Cymun Bendigaid
5.30pm Choral Evensong

Friday 17th November

5.30pm Choral Evensong

Saturday 18th November

5.30pm Evening Prayer

Sunday 19th November

7.30am Morning Prayer
8.00am Holy Eucharist
9.00am Holy Eucharist
11.00am Choral Eucharist
4.00pm Llandaff Village Christmas Lights –
*The Cathedral Choir will be singing
on the Cathedral Green*





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