

EGLWYS GADEIRIOL LLANDAF

LLANDAFF CATHEDRAL



THE HOLY EUCHARIST

Sunday 3rd December 2023

9.00am

Advent Sunday

CROESO | WELCOME

We're delighted to welcome you to this service at your cathedral, which has been a site of Christian worship for over 1,500 years.

If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

We are a Christian community, followers of Jesus.
We are an inclusive community, whatever your faith, or none, you are very welcome.
The cathedral is a place for everyone.

We hope that you'll join us for refreshments following the service.

Everything you need to follow the service is in this booklet.
Please join in the singing of the hymns, as well as the text printed in **Bold**.

The rubrics in this service indicating when to *stand* and *sit* are suggestions only.
Please follow them as you are able.

If you are more comfortable remaining seated throughout the service, please do so.

DONATE

A collection is taken during this service. You can also donate by using the contactless giving devices located around the building, or via Text as follows:

To donate £5 text LLANDAFF to 70970

To donate £10 text LLANDAFF to 70191

Texts will be charged at your usual network rate.

For all Terms and Conditions, please visit www.easydonate.org

You can also donate by scanning the QR code:



The Cathedral is served by a hearing loop.
Users should turn their hearing aid to the setting marked **T**.

Printed versions of this service sheet are available.
Please ask a steward for a copy. **Large print versions are also available.**

Please ensure that all electronic devices are set to silent mode.

We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service.
You are welcome to take photographs at any other time.

ORDER OF SERVICE

Notices are read from the Lectern at 9.00am.

Please stand as the Procession enters to sing:

THE ENTRANCE HYMN



All Come, thou Redeemer of the earth,
And manifest thy virgin-birth:
Let every age adoring fall,
Such birth befits the God of all.

Begotten of no human will,
But of the Spirit, thou art still
The Word of God, in flesh arrayed,
The Saviour, now to man displayed.

O equal to thy Father, thou!
Gird on thy fleshly mantle now,
The weakness of our mortal state
With deathless might invigorate.

Thy cradle here shall glitter bright,
And darkness glow with new-born light,
No more shall night extinguish day,
Where love's bright beams their power display.

O Jesu, Virgin-born, to thee
Eternal praise and glory be,
Whom with the Father we adore
And Holy Spirit, evermore.



Words: Veni, Redemptor gentium
St Ambrose of Milan (340-97)
translated by John M Neale (1818-66)

Music: PUER NOBIS NASCITUR
Melody adapted by Michael Praetorius (1571-1621)
Harmonised by G. R. Woodward (1848-1934)

WE GATHER IN THE LORD'S NAME

Priest In the name of the Father, and of the
Son and of the Holy Spirit.

Yn enw'r Tad, a'r Mab,
a'r Ysbryd Glân.

All **Amen.**

Amen.

All Grace and peace be with you
**and keep you in the
love of Christ.**

Gras a thangnefedd a fo gyda chwi
**a'th gadw di yng
nghariad Crist.**

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

THE LIGHTING OF THE ADVENT WREATH

God of Abraham and Sarah,
and all the patriarchs of old,
you are our Father too.
Your love is revealed to us in Jesus Christ,
Son of God and Son of David.
Help us in preparing to celebrate his birth
to make our hearts ready for your Holy Spirit
to make his home among us.
We ask this through Jesus Christ,
the light who is coming into the world.

All **Amen.**

The first candle of the Advent Wreath is lit.

All **Lord Jesus, light of the world,
born in David's city of Bethlehem,
born like him to be a king:
be born in our hearts at Christmas,
be King of our lives today. Amen.**

WE SAY SORRY TO GOD

We remember the things that separate us from God, and we ask his forgiveness.

Priest God our Father, we come to you in sorrow for all that we have done wrong.

A short time of silence for reflection follows.

Let us confess our sins to God, our Father:

Lord Jesus, you came to gather the nations into your kingdom of peace.

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you come in word and sacrament to strengthen us in holiness.

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you will come in glory to judge the living and the dead.

Lord, have mercy.

Lord, have mercy.

All **Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.**

May almighty God, who sent his Son into the world to save sinners, bring you his pardon ✠ and peace, now and for ever. **Amen.**

The priest prays the Collect, the special prayer for today:

Almighty God,
give us grace to cast away the works of darkness
and to put on the armour of light,
now in the time of this mortal life,
in which you Son Jesus Christ came to us in great humility;
that on the last day,
when he shall come again in his glorious majesty
to judge the living and the dead,
we may rise to the life immortal;
through him who is alive and reigns with you
and the Holy Spirit,
one god, now and for ever.

All **Amen.**

Please sit.

WE PROCLAIM THE WORD OF GOD

Reader A reading from the First Letter of Paul to the Corinthians:

Grace and peace to you from God our Father and the Lord Jesus Christ.

I always thank my God for you because of the grace that God has given you in Christ Jesus. In Jesus you have been blessed in every way, in all your speaking and in all your knowledge. The truth about Christ has been proved in you. So you have every gift from God while you wait for our Lord Jesus Christ to come again. Jesus will keep you strong until the end. He will keep you strong, so that there will be no wrong in you on the day our Lord Jesus Christ comes again. God is faithful. He is the One who has called you to share life with his Son, Jesus Christ our Lord.

1 Corinthians 1. 3-9

This is the word of the Lord.

All **Thanks be to God.**

PSALM 80. 1-7

We say the psalm together:

Hear O thou Shepherd of Israel, thou that leadest Joseph like a flock:
shew thyself, thou that sittest between the cherubim.

All **Before Ephraim, Benjamin and Manasseh:
stir up thy strength and come and help us.**

Restore us again O God:
shew the light of thy countenance and we shall be saved.

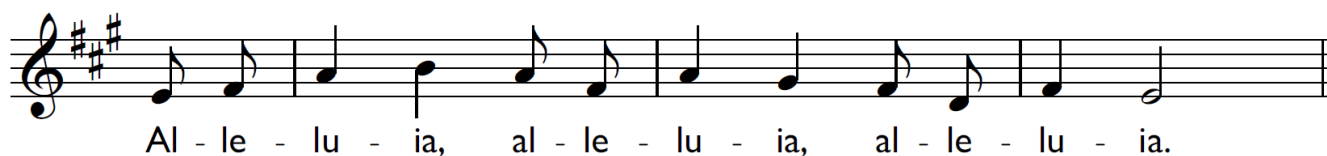
All **O Lord God of hosts:
how long wilt thou set thy face against thy people that prayeth?**

Thou hast fed them with the bread of tears:
and given them plenteousness of tears to drink.

All **Thou hast made us the derision of our neighbours:
and our enemies laugh us to scorn.**

Restore us again O God of hosts:
shew the light of thy countenance and we shall be saved.

Please stand. As the gospel is taken into the Nave, we sing:



Priest Hear the Gospel of Christ according to Saint Mark.

All **Glorify to you, O Lord.**

‘But in those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see “the Son of Man coming in clouds” with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

‘From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

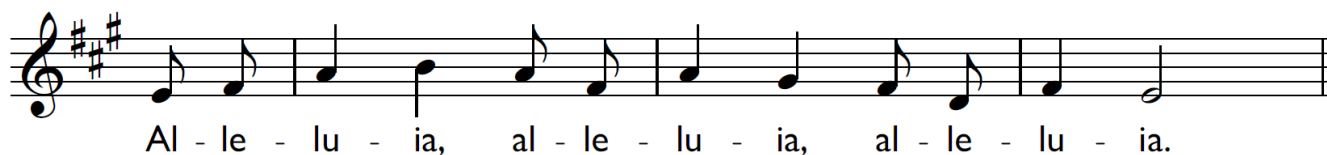
‘But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.’

Mark 13. 24-37

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

We sing:



THE PRESENTATION

Following the Gospel, the priest invites the parents, Godparents and those to be baptised to gather at the front of church. The priest then addresses the parents:

What do you ask of the Church of God?

Parents **We ask that this child may be baptised.**

What name have you given your child?

The parents tell the priest the child's name.

The priest continues:

The baptism of its new members is an occasion of great joy for the Christian Church. By water and the Spirit, we are reborn as God's children, and are made followers of Christ, members of his body, the Church, and inheritors of the kingdom of heaven. Will you accept these things for Dexter?

Parents **We will.**

In asking for Dexter to be baptised, you are accepting the responsibility of bringing him up as a Christian. In caring for him, will you help him to keep God's commandments by loving God and neighbour as Christ has taught us? Will you pray for him, and draw him by your own example into the community of faith?

Parents **With the help of God, we will.**

The priest addresses the godparents:

Will you support and help Dexter's parents in doing these things?

Godparents **With the help of God, we will.**

The priest addresses the whole congregation:

Will you welcome Dexter and do your best to uphold him in his life in Christ?

All **With the help of God, we will.**

THE DECISION

The priest addresses the parents and godparents:

You have declared your wish for Dexter to be baptised. We therefore now invite you to respond to Christ's call.

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

Almighty Father, you sent your Son into the world to destroy the powers of darkness. Hear our prayer for this child: deliver them from evil, give them light and joy and fill them with your Holy Spirit, through Jesus Christ our Lord.

All **Amen.**

THE SIGNING WITH THE CROSS

By his cross and precious blood, our Lord Jesus Christ has redeemed the world. He has told us that, if any want to become his followers, they must deny themselves, take up their cross and follow him day by day.

The sign of the cross is made on the forehead of each child who is to be baptised. Dexter, I sign you with the sign of the cross and claim you for our Saviour Jesus Christ.

When all the children to be baptised have been signed with the cross, the priest continues: Never be ashamed to confess the faith of Christ crucified.

All **Fight valiantly against sin, the world and the devil,
and remain faithful to Christ to the end of your life. Amen.**

THE PROFESSION OF FAITH

The priest addresses the parents and godparents:

We invite you now to profess the Christian faith.

Do you believe in God the Father, the Creator of all?

I believe and trust in God the Father.

Do you believe in his Son Jesus Christ, the Saviour of the world?

I believe and trust in God the Son.

Do you believe in the Holy Spirit, the Lord, the Giver of life?

I believe and trust in God the Holy Spirit.

The priest addresses the congregation:

This is the faith of the Church.

All **This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.**

The priest leads the baptismal party to the font and the congregation turns to face them.

THE BLESSING OF THE BAPTISMAL WATER

We give thanks to you, O God:

All **we bless your holy name.**

For your gift of water to nourish and sustain all life:

All **we give you thanks and praise.**

Through the waters of the sea
you led the children of Israel from slavery to freedom:

All **we give you thanks and praise.**

At his baptism, your Son Jesus was anointed with the Holy Spirit:

All **we give you thanks and praise.**

Through the power of that same Spirit, sanctify this water that your children who are washed in it may be united with Christ in his death and resurrection. Cleanse and deliver them from all sin; bring them to new birth in the family of your Church and make them inheritors of your kingdom: through Jesus Christ our Lord whom, by the power of the Spirit, you raised to live with you for ever and ever.

All **Amen.**

THE BAPTISM

The priest takes and baptizes the child by name, saying:

Dexter, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The priest may anoint the child on the crown of the head with Chrism, saying:

May God, who has received you by baptism into his Church, pour upon you the riches of his grace. As Christ was anointed priest, prophet and king, may you daily be conformed to his image.

All **Amen.**

THE GIVING OF THE LIGHT

The priest or a member of the congregation may give a lighted candle to each of the newly baptised.

You have received the light of Christ; Walk in this light all the days of your life.

All **Shine as a light in the world to the glory of God the Father.**

THE PEACE

We stand and acknowledge each other's presence.

The Kingdom of God is righteousness, peace and joy in the Holy Spirit.

The peace of the Lord
be with you always.

All **And also with you.**

Tangnefedd yr Arglwydd
a fo gyda chwi bob amser.

A hefyd gyda thi.

Let us offer one another a sign of peace.

The congregation share a sign of peace with one another.

OFFERTORY HYMN

During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.



All Lo, he comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluia!
God appears, on earth to reign.

Every eye shall now behold him
robed in dreadful majesty;
Those who set at naught and sold him,
pierced and nailed him to the tree,
deeply wailing,
shall the true Messiah see.

Those dear tokens of his passion
still his dazzling body bears;
Cause of endless exultation
to his ransomed worshippers:
With what rapture
gaze we on those glorious scars!

Yea, Amen! let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory,
claim the kingdom for thine own:
O come quickly,
Alleluia! Come, Lord, come!

Words: Charles Wesley (1707-88)

Music: HELMSLEY
Melody noted by Thomas Olivers (1725-99)
included in Wesley's Select Hymns (1765)

WE OFFER THANKSGIVING

Priest With this bread that we bring,
All **We shall remember Jesus.**

With this wine that we bring,
All **We shall remember Jesus.**

Bread for his body, wine for his blood
All **Gifts from God to his table we bring**

The Lord be with you.
All **And also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

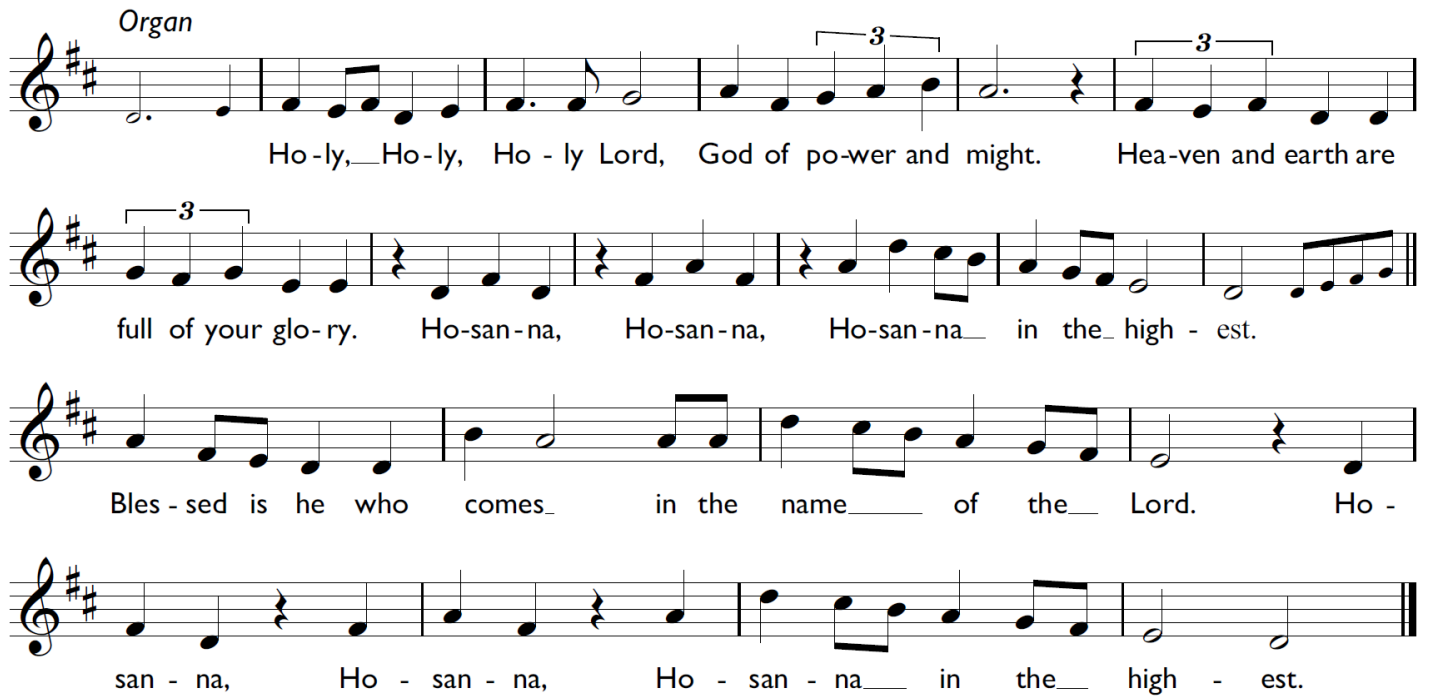
It is always right, wherever we are,
to thank you and to praise you,
God our Father and King for ever,
through Jesus Christ, your Son.

Who in the fullness of time came among us
opening to us the way of salvation.
Now we watch for the day
when he comes again to judge the world,
revealing the light of his presence
that we may behold his power and glory.

So here on earth,
with the angels and archangels
and with everyone in heaven
we praise your name and sing:

We Sing:

Organ



Ho-ly, Ho-ly, Ho - ly Lord, God of po-wer and might. Hea-ven and earth are
full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na, Ho - san - na, Ho - san - na in the high - est.

Father in heaven,
listen to the prayer we make in Jesus' name;
through the Holy Spirit's power, gentle as a dove,
may this bread and this wine be for us
Jesus' body and blood.

Father, we remember when Jesus had supper with his friends
the night before he died,
he took the bread;
he thanked you, broke it, gave it to his friends and said:

'Take this and eat it – this is my body, given for you.
Do this to remember me.'

After supper, Jesus took the cup of wine;
he thanked you, gave it to his friends and said:

'All of you drink from this cup – because this is my blood –
the new promise of God's love:
Do this every time you drink it to remember me.'

Together we remember that Jesus is always with us and say:

All **Christ has died.**
Christ is risen.
Christ will come in glory.

Father, as we remember your Son, Jesus Christ,
who died on the cross and rose again,
we offer you these and all the gifts you freely give to us.

Send your Holy Spirit to be with us
and all who share this bread and drink from this cup.
Help us to trust you, bring us closer together
and welcome us, with all your people, into Jesus' glorious kingdom.

All honour and glory belong to you, Father, through Jesus, your Son,
with the Holy Spirit: one God, for ever and ever.

All **Amen.**

Please sit or kneel.

THE LORD'S PRAYER

Let us pray with confidence to the Father:

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power,
and the glory for ever and ever. Amen.**

WE SHARE THE GIFTS

The priest breaks the bread:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body
for we all share in one bread.**

We sing:

Organ

Lamb of God, you take a-way the sins of the

Organ

world: have mer-cy on us. Lamb of God, you take a-way the sins of the

Organ

world: have mer - cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

The image shows a musical score for the hymn 'Agnus Dei'. It consists of four staves of music in G major (one sharp). The first staff is labeled 'Organ' and contains the first line of the melody. The second staff is also labeled 'Organ' and contains the second line. The third staff is labeled 'Organ' and contains the third line. The fourth staff contains the final line of the melody. The lyrics are written below the notes, with some words hyphenated across lines.

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Come near and receive the Body of our Lord Jesus Christ,
broken and given for you.

Feed on him in your hearts by faith with thanksgiving.

Those who wish to can come forward to receive communion or a blessing.

The sacrament is administered with these words:

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

Once all have received, please stand to sing:

Christ, be our light!

Shine in our hearts. Shine through the dark - ness. Christ, be our light!

Shine in your church ga-thered to - day.

All 1. Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Christ be our light!
Shine in our hearts. Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

2. Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice

Refrain

3. Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed

Refrain

4. Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone.

Refrain

5. Many gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come.

Refrain

Words and Music: CHRIST BE OUR LIGHT
Bernadette Farrell (b. 1957)

WE GO IN GOD'S STRENGTH

Give thanks to the Lord for he is gracious:

All **his love is everlasting.**

God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.

The Lord be with you.

All **And also with you.**

Christ the Sun of righteousness shine on you and scatter the darkness from before you;

And the ✠ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

A ✠ bendith Duw hollalluog, y Tad, y Mab, a'r Ysbryd Glân a fo yn eich plith ac a drigo gyda chwi yn wastad.

Amen.

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The congregation remains standing as the Procession leaves the Cathedral.

WEEKLY NEWS

Mothers' Union – Our Advent Service will be held in the Parish Hall at the earlier time of 2pm on Monday 4th December. We will be joined by the Guild of St Teilo and refreshments will be served. Visitors are most welcome to join us.

Event Stewards Needed – we are seeking volunteers to act as Event Stewards for concerts that will be held in December. The role is not onerous, you will work with three or four other volunteers as a team to ensure the safety of the concert goers. In the unlikely event of a fire you will help to safely evacuate the concert goers from the Cathedral. December is the Cathedral's busiest month, currently we have more events than we have volunteers. The good news is that all volunteers get to attend a first class concert absolutely free.

If you can help please let Ian MacDonald or Sian Roberts know (Cathedral Wardens)

Advent Appeal 2023 – This year's Advent Appeal (chosen by the Cathedral's Youth Council) is for **Macmillan Cancer Support**, which offers a wide range of practical and emotional support to people living with a diagnosis of cancer. Envelopes for cash and cheque donations will be distributed at the main services today; they will be collected in **on Sundays 10th and 17th December**, but can be returned via the collection box in the Cathedral if you won't be present on either of those days. You can also give online by scanning the QR code on the Charities Table in the South Aisle of the Cathedral. Please give as generously as you can, and thank you, as ever, for your support.

Christmas Trees – A huge thank you to churchwarden Sian Roberts, who has kindly donated this year's Christmas Trees! 🎄

Majestas Kids Choir – Our new choir for children 7 – 11 rehearses at 10am every Saturday during term time in the Cathedral. If you'd like more information, or would like to sign your child(ren) up to join, please contact our Animateur Rachel Kilby at rachelkilby@llandaffcathedral.org.uk

THE WEEKLY PRAYER INTENTIONS

Those who are currently sick and have asked for prayer:

Angela Jones, Patricia Parker, Alys Scourfield, Jacqueline Jones, Huw James, Heulwen Wyatt, Charles Lewis, Alison Lewis, Bryn Lewis, Paul Durrant, Danielle Camilleri

Those for whom we wish to pray, including those who are housebound and those whose need for prayer is long-term, among them:

Jane Craig, David Barron, Lisa Wright, Sid Baldwin, Tom Bailey, Ray Edwards, Marjorie Mudge, Bettie Williams, Fr John Webber

Those who have died recently: Brychan Morris, Linda Badham, Nevil James

Those whose anniversary of death falls this week:

3rd December Arthur Richard Phelps, Frank Roper, Marie Peaty

4th December Mabel Gertrude Williams, Laura Annie Elsie Bowdery, Ronald Joseph Parsley, Joseph Alexis Piffaretti

5th December Walter Henry Dolan

6th December Frank Walker, Eryl Stephen Thomas (Bishop), Dewi Caradog Davies (Priest)

7th December Kenneth William Totterdale

8th December *No names listed on this day*

9th December Frank Joseph George Wicks, Richard Smith

The Cycle of Prayer for this week in the Anglican Communion, this Diocese and in the Cathedral Community:

Sunday: The Church of North India
Cowbridge Ministry Area: The Rev'd Duncan Ballard
Eucharistic Assistants

Monday: The Diocese of Barbados (West Indies)
Cowbridge: The Rev'd Victoria Ashley
Flower Guild

Tuesday: The Diocese of Bari (Nigeria)
East Vale Ministry Area: The Rev'd Canon Martyn Davies
Bellringers

Wednesday: The Diocese of Baringo (Kenya)
The Staff of the Diocesan Office
Guild of Stewards, Parish Stewards

Thursday: The Diocese of Barisal (Bangladesh)
Barry Ministry Area: The Rev'd Canon Zoe King
Cathedral Choir – boys

Friday: The Diocese of Barrackpore (North India)
De Morgannwg Ministry Area: The Rev'd Andrew James
Cathedral Choir – girls

Saturday: The Diocese of Bath & Wells (Canterbury)
Penmark w Porthkerry & Rhoose: The Rev'd Melanie Prince
Cathedral Choir – back row

SERVICES THIS WEEK

Morning Prayer and Eucharist takes place at 8am Monday to Saturday in the *Quire*.

Monday 4th December

5.30pm Evening Prayer

Tuesday 5th December

9.30am Holy Eucharist

5.30pm Choral Evensong

Wednesday 6th December

5.30pm Evening Prayer

Thursday 7th December

9.30am Cymun Bendigaid

5.30pm Choral Evensong

Friday 8th December

5.30pm Choral Evensong

Saturday 9th December

5.30pm Evening Prayer

Sunday 10th December

7.30am Morning Prayer

8.00am Holy Eucharist

9.00am Holy Eucharist

11.00am Choral Eucharist

4.00pm Dancing Day – John Rutter

Sung by the Girl Choristers



Scan for
E - News Letter



The Dean: The Very Reverend Richard Peers
thedeana@llandaffcathedral.org.uk | 07724 030620

Sub-Dean & Canon Precentor: The Rev'd Canon Mark Preece
precentor@llandaffcathedral.org.uk | 029 2056 8842

Canon Chancellor: The Rev'd Canon Dr Jan van der Lely
chancellor@llandaffcathedral.org.uk | 029 2115 6258

Safeguarding Officer: Kathryn Bates
kathryn.bates@talktalk.net

Church Warden: Siân Roberts
sianroberts1@icloud.com

Church Warden: Ian Macdonald
irmacdonald52@hotmail.co.uk

www.llandaffcathedral.org.uk | Facebook @llandaffcathedral
X @LlandaffCath | Instagram @LlandaffCathedral

admin@llandaffcathedral.org.uk
Tel: 029 2056 4554

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Prebendal House
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CF5 2LA