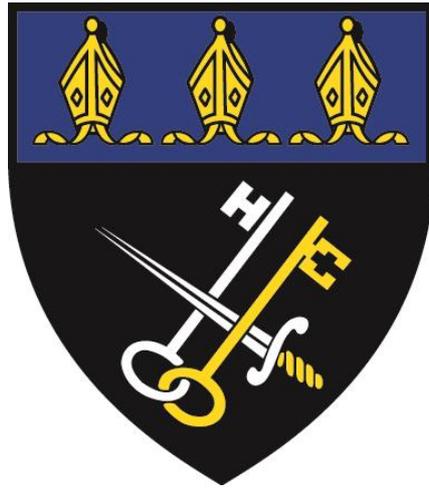


**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL
LLANDAF**



EASTER DAY

THE HOLY EUCHARIST

Sunday 4th April 2021

8.00 am

Welcome to the Cathedral!

It is now a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

Please stand as the Procession enters the Cathedral.

In the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Alleluia, Christ is risen!

He is risen indeed, Alleluia!

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

We sit or kneel

Let us humbly confess our sins to Almighty God.

Almighty God, our Heavenly Father,

We have sinned against thee,

in thought and word and deed,

and in what we have left undone.

We are truly sorry and repent of all our sins.

Have mercy upon us, most merciful Father;

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honour and glory of thy Name

through Jesus Christ our Lord. Amen.

The Priest says

Almighty God have mercy upon you; pardon and deliver you from all your sins, confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All stand

GLORIA IN EXCELSIS

Glory be to God on high,

and in earth peace, goodwill towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art Holy; thou only art the Lord;
thou only, O Christ, with the Holy Spirit,
art Most High in the glory of God the Father. Amen.

THE MINISTRY OF THE WORD

Please remain standing.

THE COLLECT

Almighty God, who through thine only-begotten Son Jesus Christ has overcome death, and opened unto us the gate of everlasting life: strengthen and increase our faith, that we may know him and the power of his resurrection, and live to thy glory for ever; through the same Jesus Christ our Lord, who lives and reigns with thee and the Holy Spirit, God for ever and ever. Amen.

THE OLD TESTAMENT LESSON

A reading from the Book of the Prophet Isaiah
You will say in that day: "I will give thanks to thee, O Lord, for though thou wast angry with me, thy anger turned away, and thou didst comfort me. Behold, God is my salvation; I will trust, and will not be afraid; for the Lord God is my strength and my song, and he has become my salvation." With joy you will draw water from the wells of salvation. And you will say in that day: "Give thanks to the Lord, call upon his name; make known his deeds among the nations, proclaim that his name is exalted. Sing praises to the Lord, for he has done gloriously; let this be known in all the earth. Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

Isaiah 12

Sing unto the Lord and praise his Name;
Tell the glad tidings of his salvation from day to day.

THE EPISTLE

A reading from the first Epistle of St Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead, and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while you may have to suffer various trials, so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honour at the revelation of Jesus Christ. Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls.

1 Peter 1.3-9

THE EASTER ANTHEMS

Christ our passover is sacrificed for us: therefore let us keep the feast;
Not with the old leaven, nor with the leaven of malice and wickedness:
but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more:
death hath no more dominion over him.

For in that he died, he died unto sin once:
but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin:
but alive unto God, through Jesus Christ our Lord.

Christ is risen from the dead:
and become the first fruits of them that slept.

For since by man came death: by man came also the resurrection of the dead.
For as in Adam all die: even so in Christ shall all be made alive.

All stand

THE GOSPEL

Hear the Holy Gospel according to Saint John

Glory be to thee, O Lord.

On the first day of the week Mary Magdalene came to the tomb early, while it was stiff dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes.

John 20. 1-10

Praise be to thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, Very God of Very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,

and ascended into heaven,
and is seated at the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Spirit, the Lord, the Giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified,
who spoke by the prophets.
And I believe in One Holy Catholic and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
and the life of the world to come. Amen.

We sit or kneel

THE INTERCESSION

Let us pray for the whole Church of Christ and for all people according to their needs.

Almighty and everlasting God, we humbly beseech thee to inspire continually the universal Church with the spirit of truth, unity, and concord, that all who confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.
Lord, in thy mercy, **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, and specially to thy servant June our Bishop, that they may by their life and doctrine proclaim thy true and living Word and rightly and duly administer thy Holy Sacraments.
Lord, in thy mercy, **Hear our prayer.**

To all thy people give thy heavenly grace, and specially to this congregation here present; that they may serve thee in holiness and righteousness all the days of their life.
Lord, in thy mercy, **Hear our prayer.**

We beseech thee, O Lord, to direct with thy heavenly wisdom those who rule over the nations of the world, that thy people may be faithfully and justly governed; bless thy servant *Elizabeth our Queen* and all who exercise authority under her.
Lord, in thy mercy,
Hear our prayer.

Of thy goodness, O Lord, help and comfort all those who are in trouble, sorrow, need, sickness, or any other adversity, granting them a happy issue out of all their afflictions.
Lord, in thy mercy, **Hear our prayer.**

We commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant us with them everlasting light and peace. Lord, in thy mercy, **Hear our prayer.**

Finally, we bless thy holy Name for the grace and virtue declared in all thy Saints. Grant that we, rejoicing in their fellowship and following their good examples, may at thy Son's appearing be set with them on his right hand and be made partakers of thy heavenly kingdom.

Hear us, O heavenly Father, for the sake of Jesus Christ, our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. Amen.

All stand

THE MINISTRY OF THE SACRAMENT

The risen Christ came and stood amongst his disciples and said, "peace be with you", then they were glad when they saw the Lord.

The peace of the risen Lord be always with you;
And with your spirit.

THE OFFERTORY

All things come of thee;
And of thine own do we give thee.

THE GREAT THANKSGIVING

The Lord be with you;
And with your spirit.

Lift up your hearts;
We lift them up unto the Lord.

Let us give thanks unto our Lord God;
It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places,

give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee and saying:

**Holy, Holy, Holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

**Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.**

We sit or kneel

All glory, praise and thanksgiving be unto thee Almighty God our heavenly Father, creator and sustainer of all things, maker of man in thine own image, who gavest thine only Son Jesus Christ to take our nature upon him and to suffer death upon the Cross for our redemption. There he made the one perfect and sufficient sacrifice for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again.

Therefore we beseech thee, O merciful Father, to sanctify with thy Holy Spirit these thy gifts of Bread and Wine, that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, may be partakers of his most precious Body and Blood:

Who in the same night that he was betrayed, took Bread and when he had given thanks, he broke it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you:
Do this in remembrance of me.

Likewise after supper he took the Cup and when he had given thanks, he gave it to them, saying,

Drink ye all of this,
for this is my Blood of the New Covenant,
which is shed for you and for many for the remission of sins:
Do this. as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, making the memorial of the blessed Passion, mighty Resurrection, and glorious Ascension, of thy dearly beloved Son as he hath commanded us, rejoicing in his gift of the Holy Spirit, and looking for his coming again with power and great glory, we thy servants, with all thy holy people, do set forth before thy Divine Majesty this Bread of eternal life and this Cup of everlasting salvation.

And we beseech thee to accept this our sacrifice of praise and thanksgiving, and to grant to us and thy whole Church remission of our sins and all other benefits of his Passion. And we pray that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction and be numbered in the glorious company of thy saints.

Through Jesus Christ our Lord, by whom, in whom, and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, throughout all ages, world without end. **Amen.**

The Priest breaks the Bread, saying

The Bread which we break;
Is it not the communion of the Body of Christ ?
We who are many are one Bread, one Body
For we are all partakers of the one Bread.

Then may be said:

**We do not presume to come to this table,
O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much
as to gather up the crumbs under thy table,
but thou art the same Lord,
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us. Amen**

Then may be said

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

THE COMMUNION

As our Saviour Jesus Christ has taught we are bold to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
The power, and the glory,
for ever and ever. Amen**

Draw near and receive the Body of our Lord Jesus Christ given for you, and feed on him in your hearts by faith with thanksgiving.

The Priest receives Holy Communion and the Sacrament is administered in one kind only

The Body of Christ keep you in eternal life. **Amen.**

THE POST-COMMUNION

All stand

O give thanks unto the Lord, for he is gracious;
For his mercy endureth for ever.

God of Life, who for our redemption gave thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

Almighty God, we thank thee for feeding us with the Body and Blood of thy Son Jesus Christ, through whom we offer to thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. **Amen.**

THE DISMISSAL

The Lord be with you:
And with your spirit.

God the Father, by whose glory Christ was raised from the dead; strengthen you to walk with him in his risen life: and the blessing of God Almighty, the Father, ✠ the Son and the Holy Spirit, be upon you and remain with you always. **Amen**

Let us go forth in peace;
In the Name of Christ. Amen.



Copyright Acknowledgements

The Book of Common Prayer © The Church in Wales 1984. The 1662 Book of Common Prayer is Crown Copyright; material from the Prayer Book is reproduced with permission.

Hymns are reproduced under licence number 829936.