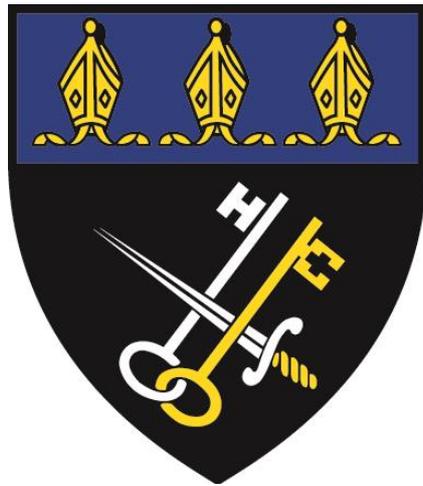


**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL
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MUSIC and READINGS
for
HOLY WEEK

TUESDAY 30th MARCH 2021



Thank you for joining us for this evening's online worship from Llandaff Cathedral. We hope you will be able to take part at home, following the service in this booklet and joining in the spoken parts in bold.

The service is led by the Reverend Canon Mark Preece, Precentor. The music is performed by Amy Campbell, Olivia Gomez and Stephen Moore.

Stabat Mater

Giovanni Battista Pergolesi (1710-36)

Composed in the final weeks of the composer's life in 1736, Stabat Mater is one of Pergolesi's most celebrated works. Split into 12 sections, it is a setting of the Stabat Mater Sequence, the words of a 13th Century hymn to Mary portraying her suffering at the foot of the Cross. Selected movements are offered interspersed with readings and prayers for our Tuesday reflection.

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Let us pray.

O Lord Christ, Lamb of God, Lord of Lords, call us, who are called to be saints, along the way of the Cross: draw us, who would draw nearer our King, to the foot of the Cross: cleanse us, who are not worthy to approach, with the pardon of the Cross: instruct us, the ignorant and blind, in the school of your Cross: arm us, for the battle of holiness, by the might of the Cross: bring us, in the fellowship of your sufferings to the victory of the Cross: and seal us in the kingdom of your glory among the servants of the Cross, O crucified Lord; who with the Father and the Holy Spirit lives and reigns one God almighty, eternal, world without end. **Amen.**

Standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

John 19.25-27

Stabat Mater dolorosa
Iuxta crucem lacrimosa
Dum pendebat Filius.

*At the cross her station keeping,
stood the mournful mother weeping,
close to Jesus to the last.*

We adore you, O Christ, and we praise you.

Because by your holy Cross you have redeemed the world.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

There was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

Luke 2. 22-35

Cuius animam gementem
Contristatam et dolentem
Pertransivit gladius.

*Through her soul, of joy bereaved,
bowed with anguish, deeply grieved,
now at length the sword hath passed.*

We adore you, O Christ, and we praise you.

Because by your holy Cross you have redeemed the world.

When his parents saw him they were astonished; and his mother said to him, “Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.” He said to them, “Why were you searching for me? Did you not know that I must be in my Father’s house?” But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

Luke 2.48-50

O quam tristis et afflicta
Fuit illa benedicta
Mater unigeniti!

Oh how sad and sore distressed
was that mother highly blessed,
of the sole-begotten One!

We adore you, O Christ, and we praise you.

Because by your holy Cross you have redeemed the world.

Lord Christ, who entered into you triumph and glory by the hard and lonely way of the cross; may your courage and loyalty and your unswerving devotion to the Father’s will, inspire and strengthen us to tread firmly and with joy the road which love bids us take, even though it may lead us, as it led Mary, through suffering, through misunderstanding and through darkness. We ask this for your sake who, for the joy that was set before you endured the cross, despising the shame and is now seated at the right hand of God the Father. **Amen.**

Fac, ut ardeat cor meum
In amando Christum Deum
Ut sibi complaceam.

*Make me feel as thou hast felt;
Make my soul to glow and melt
With the love of Christ our Lord.*

We adore you, O Christ, and we praise you.

Because by your holy Cross you have redeemed the world.

Fac, ut portem Christi mortem
Passionis fac consortem,
Et plagas recolare.

*Let me, to my latest breath,
In my body bear the death
Of that dying Son of thine.*

We adore you, O Christ, and we praise you.

Because by your holy Cross you have redeemed the world.

Loving Father, we pray and commend to you this your family, the Church, for which our Lord Jesus Christ was contented to be betrayed, given up into the hands of sinners and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

Hail Mary, Full of Grace, The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now, and at the hour of death. **Amen.**

Quando corpus morietur,
Fac, ut animae donetur
Paradisi gloria.
Amen.

*While my body here decays,
May my soul Thy goodness praise,
Safe in Paradise with Thee.
Amen.*

Thanks be to you, our Lord, Jesus Christ, for all the benefits you have given us, the pains and insults you have borne for us. Most merciful Redeemer, friend and brother, may we know you more clearly, love you more dearly, and follow you more nearly, day by day. **Amen.**

The Lord be with you
And also with you.

May God bless us,
that in us may be found love and humility,
obedience and thanksgiving,
discipline, gentleness and peace.
Amen.



WEDNESDAY of HOLY WEEK

7.30pm Via Crucis *Philip Moore*
Online only

MAUNDY THURSDAY

7.30pm Solemn Eucharist
Online only

GOOD FRIDAY

12.00pm The Proclamation of the Passion
and The Liturgy of the Day
Online only

2.00pm An Hour of Prayer at the Foot of the Cross
in the Cathedral

HOLY SATURDAY

8.00pm Paschal Vigil and Choral Eucharist
Online only

EASTER DAY

8.00am Holy Eucharist

9.15am All-Age Eucharist
Admission by pre-booked ticket only

11.15am Choral Eucharist
Admission by pre-booked ticket only
This service will also be live-streamed

www.llandaffcathedral.org.uk

www.youtube.com/llandaffcathedral

We hope that you will join us.