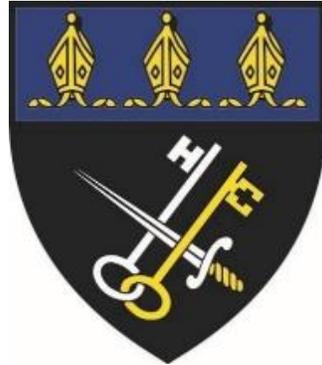


**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL LLANDAF**



ALL-AGE EUCHARIST

Sunday 15th November 2020

The 3rd Sunday of the Kingdom Season

9.00 am

Welcome to the Cathedral!

It is now a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

WE GATHER IN THE LORD'S NAME

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **AMEN.**

Grace and peace be with you
and keep you in the love of Christ.

**Lord, direct our thoughts, teach us to pray,
lift up our hearts to worship you
in Spirit and in truth,
through Jesus Christ our Lord. Amen.**

WE SAY SORRY TO GOD

We remember the things we have done wrong, and we ask God to forgive us.

God our Father,
we come to you in sorrow
for all that we have done wrong.

A short time of silence for reflection

Lord, Jesus, you came to gather the nations into your kingdom of peace.
Lord, have mercy
Lord, have mercy.

Lord Jesus, you come in word and sacrament to strengthen us in holiness.
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you will come in glory to judge the living and the dead.
Lord, have mercy.
Lord, have mercy.

May almighty God,
who sent his Son into the world to save sinners,
bring you his pardon ✠ and peace, now and for ever. **Amen.**

All stand

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you; we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT AND READINGS FOR TODAY

The Third Sunday of the Kingdom Season – 15th November 2020

The priest prays the Collect, the special prayer for today.

Heavenly Father, whose blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life: grant that we, having this hope, may purify ourselves even as he is pure; that when he shall appear in power and great glory we may be made like him in his eternal and glorious kingdom; where he is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

WE PROCLAIM THE WORD OF GOD

A reading from the first letter of St Paul to the Thessalonians.

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security,' then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

1 Thessalonians 5.1-11

This is the word of the Lord:
Thanks be to God.

All stand

Hear the Gospel of Christ according to Saint Matthew
Glory to you, O Lord.

Jesus said to his disciples, "The kingdom of heaven is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I

will put you in charge of many things; enter into the joy of your master.” Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.” ’

Matthew 25.14-30

This is the Gospel of the Lord.
Praise to you, O Christ.

*We **sit** for a talk, and then **stand** to declare what we believe as Christians:*

THE BAPTISMAL CREED

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

WE PRAY WITH THE CHURCH

*We **sit or kneel** for the prayers. Each petition may end with:*
Lord, in your mercy, **Hear our prayer.**

The prayers finish with:

Merciful Father,

**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE

*We **stand** and acknowledge each other's presence.*

The Peace of the Lord be with you always.
And also with you.

The Altar is prepared.

WE OFFER THANKSGIVING

With this bread that we bring,
We shall remember Jesus.

With this wine that we bring,
We shall remember Jesus.

The Lord be with you
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is always right, wherever we are, to thank you and to praise you, God our Father and King for ever. Whose dominion is over all creation, that he may present to you an eternal and universal kingdom, a kingdom of life and truth, of grace and holiness, a kingdom of righteousness and justice, of love and peace. So here on earth, with the angels and archangels and with everyone in heaven we praise your name and say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Father in heaven, listen to the prayer we make in Jesus' name; through the Holy Spirit's power, gentle as a dove, may this bread and this wine be for us Jesus' body and blood. Father, we remember when Jesus had supper with his friends the night before he died, he took the bread; he thanked you, broke it, gave it to his friends and said: 'Take this and eat it – this is my body, given for you. Do this to remember me.'

After supper, Jesus took the cup of wine; he thanked you, gave it to his friends and said: 'All of you drink from this cup – because this is my blood – the new promise of God's love: Do this every time you drink it to remember me.'

Together we remember that Jesus is always with us and say:

**Christ has died.
Christ is risen.
Christ will come in glory.**

Father, as we remember your Son, Jesus Christ, who died on the cross and rose again, we offer you these and all the gifts you freely give to us. Send your Holy Spirit to be with us and all who share this bread and drink from this cup. Help us to trust you, bring us closer together and welcome us, with all your people, into Jesus' glorious kingdom.

All honour and glory belong to you, Father, through Jesus, your Son, with the Holy Spirit: one God, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Let us pray with confidence to the Father:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power,
and the glory for ever and ever. Amen.**

WE SHARE THE GIFTS

The priest breaks the bread:

We break this bread to share in
the body of Christ.

**Though we are many, we are one body
for we all share in one bread.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Come near and receive the Body of our Lord Jesus Christ,
broken and given for you.

Feed on him in your hearts by faith with thanksgiving.

Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.

WE GO IN GOD'S STRENGTH

Give thanks to the Lord for he is gracious.
His love is everlasting.

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge the kingdom of your Son,
Jesus Christ our Lord. Amen

The Lord be with you.
And also with you.

Christ the King
make you faithful and strong to do his will,
and bring you to reign with him in glory
and the blessing of God Almighty,
the Father, the Son, ✠ and the Holy Spirit,
be with you and remain with you always. **AMEN.**

Go in peace to love and serve the Lord.
In the name of Christ. AMEN.