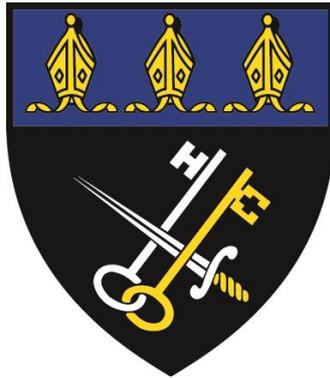


**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL LLANDAF**



**THE
CATHEDRAL EUCHARIST**

11.00 am

Sunday 18th October 2020

Saint Luke's Day

(The Nineteenth Sunday after Trinity)

Welcome to the Cathedral!

It is now a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

THE GATHERING

Stand

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **Amen.**

Grace and peace be with you.
And keep you in the love of Christ.

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

As we prepare to celebrate this Eucharist, let us call to mind our sins:

We run the race set before us, surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight, and the sin which clings so closely,
calling to mind our sins and weaknesses, and asking God for his mercy.

You were sent to preach the good news of light in the darkness of the world:
Lord, have mercy. **Lord, have mercy.**

You were sent to plant in our hearts the seed of eternal life:

Christ, have mercy. **Christ, have mercy.**

You were sent to reconcile us to yourself by the shedding of your blood:
Lord, have mercy. **Lord, have mercy.**

Silence

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past and lead us in his way
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT AND READINGS FOR TODAY The Feast of St Luke the Evangelist

The Collect

Almighty God, you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A reading from the book of the prophet Isaiah.

Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert.

Isaiah 35.3-6

This is the word of the Lord
Thanks be to God

A cantor will sing **Psalm 147 verses 1-7**

Praise ye the Lord, for it is a good thing to sing praises unto our God:
yea a pleasant and seemly thing it is to praise him.

The Lord doth build up Jerusalem:
and gather together the outcasts of Israel.

He healeth those that are broken in heart: and bindeth up their wounds.

He counteth the number of the stars: and calleth them all by their names.

Great is our Lord and great is his pow'r: yea and his wisdom is infinite.

The Lord setteth up the meek:
and bringeth the ungodly down to the ground.

O sing unto the Lord with thanks-giving:
sing praises upon the harp unto our God;

A reading from letter of St Paul to Timothy

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay

him back for his deeds.

You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

2 Timothy 4.5-17

This is the word of the Lord

Thanks be to God

A cantor will sing a **Gospel Acclamation**

Hear the Gospel of our Lord Jesus Christ according to St Luke

Glory to you, O Lord.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." "

Luke 10.1-9

This is the Gospel of the Lord.

Praise to you, O Christ.

Sit

THE SERMON

We stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Sit for the notices and announcements

THE INTERCESSIONS

*We **sit or kneel** for the prayers. Each petition may end with:*

Lord, in your mercy, **Hear our prayer.**

Or

Lord, hear us, **Lord, graciously hear us.**

The prayers finish with:

Merciful Father,

Accept these prayers

for the sake of your Son, our Saviour Jesus Christ. Amen.

THE PEACE

*We **stand** and acknowledge each other's presence.*

We are all citizens with the saints and belong to the family of God, through Jesus Christ our Lord, who came and preached peace to those who were far away and to those who were near.

The peace of the Lord be with you always.

And also with you.

Remain standing

THE THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,
it is our duty and our joy
at all times and in all places to give you thanks and praise,
all-powerful and everliving God,
through Jesus Christ our Lord.

Who called his apostles and evangelists and sent them out
to preach the good news, to heal the sick, to restore the lost
and to announce the coming of your kingdom,
that all may know the redeeming power of his death and resurrection.

And so with the hosts of angels and all the company of heaven
we proclaim the glory of your name
and join in their unending hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All praise and thanks to you, true and living God,
Creator of all things, Giver of life.
You formed us in your own image;
but we have marred that image and fall short of your glory.
We give you thanks that you sent your Son to share our life;
you gave him up to death that the world might be saved,
and you raised him from the dead
that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us,

that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread,
and when he had given thanks
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you:
do this in remembrance of me.

In the same way after supper he took the cup,
and when he had given thanks
he gave it to them, saying,

Drink from this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins:
do this as often as you drink it
in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father,
we remember Jesus Christ, your Son.

Proclaiming his victorious death,
rejoicing in his resurrection
and waiting for him to come in glory
we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.
Restore and revive your people,
renew us and all for whom we pray
with your grace and heavenly blessing,
and at the last receive us with all your saints
into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever.

Amen.

Let us pray with confidence to the Father:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

THE COMMUNION

The priest breaks the bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body
for we all share in one bread.**

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Draw near and receive the Body of our Lord Jesus Christ,
broken and given for you.

Feed on him in your hearts by faith with thanksgiving.

Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.

THE SENDING OUT

Remain standing

Give thanks to the Lord for he is gracious:
his love is everlasting.

**We thank you, Father, for feeding us
with the body and blood of your Son in this holy sacrament,
through which we are assured of the hope of eternal life.
We offer ourselves to you as a living sacrifice.
Keep us in the fellowship of his body, the Church,
and send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit strengthen us
to witness to your truth and to draw everyone to the fire of your love;
through Jesus Christ our Lord. **Amen.**

The Lord be with you.
And also with you.

THE BLESSING

God give you grace
to follow his Saints in faith, and hope, and love
and the blessing of God Almighty,
the Father, the Son, ✠ and the Holy Spirit,
be with you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen

The congregation remains standing as the Procession leaves the Cathedral.

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