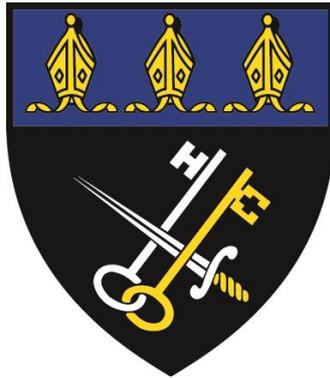


**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL LLANDAF**



**THE
CATHEDRAL EUCHARIST**

11.00 am

**Sunday 15th November 2020
The 3rd Sunday of the Kingdom Season**

Welcome to the Cathedral!

It is now a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

THE GATHERING

Stand

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **Amen.**

Grace and peace be with you.
And keep you in the love of Christ.

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

As we prepare to celebrate this Eucharist, let us call to mind our sins:

Lord, Jesus, you came to gather the nations into your kingdom of peace.
Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you come in word and sacrament to strengthen us in holiness.
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you will come in glory to judge the living and the dead
Lord, have mercy. **Lord, have mercy.**

Silence

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past and lead us in his way
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT AND READINGS FOR TODAY The Eighteenth Sunday after Trinity

The Collect

Heavenly Father, whose blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life: grant that we, having this hope, may purify ourselves even as he is pure; that when he shall appear in power and great glory we may be made like him in his eternal and glorious kingdom; where he is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the book of the prophet Zephaniah.

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, 'The LORD will not do good, nor will he do harm.' Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not

drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Zephaniah 1.7,12-18

This is the word of the Lord

Thanks be to God

Psalm 90.1-8, 12 Satisfy us by your loving-kindness; so shall we rejoice and be glad.

Lord, you have been our refuge
from one generation to another.
Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God.
You turn us back to the dust and say,
'Go back, O child of earth.'

R

For a thousand years in your sight
are like yesterday when it is past
and like a watch in the night.
You sweep us away like a dream;
we fade away suddenly like the grass.
In the morning it is green and flourishes;
in the evening it is dried up and withered.

R

For we consume away in your displeasure;
we are afraid because of your wrathful indignation.
Our iniquities you have set before you,
and our secret sins in the light of your countenance.
So teach us to number our days
that we may apply our hearts to wisdom.

R

A reading from the first letter of St Paul to the Thessalonians.

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security,' then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

1 Thessalonians 5.1-11

This is the word of the Lord

Thanks be to God

Hear the Gospel of our Lord Jesus Christ according to St Matthew

Glory to you, O Lord.

Jesus said to his disciples, 'The kingdom of heaven is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did

not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.” ’

Matthew 25.14-30

This is the Gospel of the Lord.
Praise to you, O Christ.

Sit

THE SERMON

We stand

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Sit for the notices and announcements

THE INTERCESSIONS

*We **sit or kneel** for the prayers. Each petition may end with:*

Lord, in your mercy, **Hear our prayer.**

Or

Lord, hear us, **Lord, graciously hear us.**

The prayers finish with:

Merciful Father,
Accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.

THE PEACE

*We **stand** and acknowledge each other's presence.*

The kingdom of God is righteousness,
peace and joy in the Holy Spirit.

The peace of the Lord be with you always.
And also with you.

Remain standing

THE THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,

it is our duty and our joy

at all times and in all places to give you thanks and praise,

holy Father, heavenly King, almighty, everlasting God,

through Jesus Christ your only Son our Lord.

Whose dominion is over all creation, that he may present to you

an eternal and universal kingdom, a kingdom of life and truth,

of grace and holiness, a kingdom of righteousness and justice, of love and peace.

Therefore with angels and archangels

and with all the company of heaven

we proclaim your great and glorious name,

for ever praising you and saying:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hear us, heavenly Father,

through Jesus Christ your Son our Lord.

Through him accept our sacrifice of praise,

and grant that, by the power of your Spirit,

these gifts of bread and wine may be for us his body and his blood;

who in the same night that he was betrayed

took bread and gave you thanks;

he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper,

he took the cup and gave you thanks;

he gave it to them, saying,

Drink from this, all of you;

for this is my blood of the new covenant

which is shed for you and for many

for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

Therefore, Father,

remembering the saving death and resurrection of your Son

we offer to you in thanksgiving this bread and this cup, your gifts to us,

and we thank you for counting us worthy

to stand in your presence and serve you.

Send your Holy Spirit upon all of us

who share this bread and this cup.

Strengthen our faith, make us one

and welcome us and all your people

into the glorious kingdom of your Son.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever.

Amen.

Let us pray with confidence to the Father:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

THE COMMUNION

The priest breaks the bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body
for we all share in one bread.**

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Draw near and receive the Body of our Lord Jesus Christ,
broken and given for you.

Feed on him in your hearts by faith with thanksgiving.

Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.

THE SENDING OUT

Remain standing

Give thanks to the Lord for he is gracious:
his love is everlasting.

**Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge the kingdom of your Son,
Jesus Christ our Lord. Amen**

The Lord be with you.
And also with you.

THE BLESSING

Christ the King
make you faithful and strong to do his will,
and bring you to reign with him in glory
and the blessing of God Almighty,
the Father, the Son, ✠ and the Holy Spirit,
be with you and remain with you always. **AMEN**
Go in peace to love and serve the Lord.
In the name of Christ. Amen

The congregation remains standing as the Procession leaves the Cathedral.