

**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL LLANDAF**



ALL-AGE EUCHARIST

Sunday 4th October 2020

The Seventeenth Sunday after Trinity

9.00 am

Welcome to the Cathedral!

It is now a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

WE GATHER IN THE LORD'S NAME

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **AMEN.**

Grace and peace be with you
and keep you in the love of Christ.

**Lord, direct our thoughts, teach us to pray,
lift up our hearts to worship you
in Spirit and in truth,
through Jesus Christ our Lord. Amen.**

WE SAY SORRY TO GOD

We remember the things we have done wrong, and we ask God to forgive us.

God our Father,
we come to you in sorrow
for all that we have done wrong.

A short time of silence for reflection

For turning away from you,
and ignoring your will for our lives;
Father, forgive us:
save us and help us.

For behaving just as we wish, without thinking of you,
and for failing you by what we do and think and say;
Father, forgive us:
save us and help us.

For living as if we were ashamed to belong to your Son;
Father, forgive us:
save us and help us.

May almighty God,
who sent his Son into the world to save sinners,
bring you his pardon ✠ and peace, now and for ever. **Amen.**

All stand

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you; we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT AND READINGS FOR TODAY

The Seventeenth Sunday after Trinity – 4th October 2020

The priest prays the Collect, the special prayer for today.

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

WE PROCLAIM THE WORD OF GOD

A reading from the letter of St Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus

Philippians 3: 4b.-13

This is the word of the Lord:

Thanks be to God.

All stand

Hear the Gospel of Christ according to Saint Matthew

Glory to you, O Lord.

Jesus said to the chief priests and the elders of the people: 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated

them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’

Jesus said to them, ‘Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes”?’ Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Matthew 21:33-46

This is the Gospel of the Lord.

Praise to you, O Christ.

*We **sit** for a talk, and then **stand** to declare what we believe as Christians:*

THE BAPTISMAL CREED

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

WE PRAY WITH THE CHURCH

*We **sit or kneel** for the prayers. Each petition may end with:*
Lord, in your mercy, **Hear our prayer.**

The prayers finish with:
Merciful Father,
**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE

*We **stand** and acknowledge each other's presence.*

The Peace of the Lord be with you always.
And also with you.

The Altar is prepared.

WE OFFER THANKSGIVING

With this bread that we bring,
We shall remember Jesus.

With this wine that we bring,
We shall remember Jesus.

The Lord be with you
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is always right, wherever we are, to thank you and to praise you, God our Father and King for ever. Through Jesus Christ, your Son, you have given us eternal life.

He loved us so much that he died for us; on the first Easter Day you raised him to life; and death and evil were conquered for ever. So here on earth, with the angels and archangels and with everyone in heaven we praise your name and say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Father in heaven, listen to the prayer we make in Jesus' name; through the Holy Spirit's power, gentle as a dove, may this bread and this wine be for us Jesus' body and blood. Father, we remember when Jesus had supper with his friends the night before he died, he took the bread; he thanked you, broke it, gave it to his friends and said: 'Take this and eat it – this is my body, given for you. Do this to remember me.'

After supper, Jesus took the cup of wine; he thanked you, gave it to his friends and said: 'All of you drink from this cup – because this is my blood – the new promise of God's love: Do this every time you drink it to remember me.'

Together we remember that Jesus is always with us and say:

**Christ has died.
Christ is risen.
Christ will come in glory.**

Father, as we remember your Son, Jesus Christ, who died on the cross and rose again, we offer you these and all the gifts you freely give to us. Send your Holy Spirit to be with us and all who share this bread and drink from this cup. Help us to trust you, bring us closer together and welcome us, with all your people, into Jesus' glorious kingdom.

All honour and glory belong to you, Father, through Jesus, your Son, with the Holy Spirit: one God, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As our Saviour taught us, boldly we pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power,
and the glory for ever and ever. Amen.**

WE SHARE THE GIFTS

The priest breaks the bread:

We break this bread to share in
the body of Christ.

**Though we are many, we are one body
for we all share in one bread.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Come near and receive the Body of our Lord Jesus Christ,
broken and given for you.

Feed on him in your hearts by faith with thanksgiving.

Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.

WE GO IN GOD'S STRENGTH

Give thanks to the Lord for he is gracious.

His love is everlasting.

**God of truth,
we have seen with our eyes
and touched with our hands
the bread of life.**

**Strengthen our faith
that we may grow in love
for you and for each other,
through Jesus Christ, our risen Lord. Amen.**

The Lord be with you.

And also with you.

May the peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God
and of his Son, Jesus Christ our Lord;
and the blessing of God Almighty,
the Father, the Son, ✠ and the Holy Spirit,
be with you and remain with you always. **AMEN.**

Go in peace to love and serve the Lord.

In the name of Christ. AMEN.