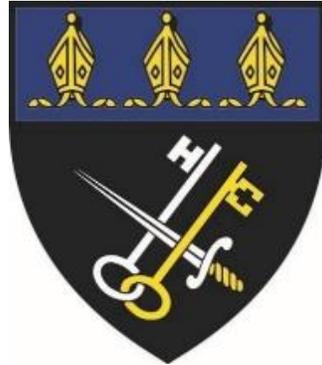


**LLANDAFF CATHEDRAL  
EGLWYS GADEIRIOL LLANDAF**



**ALL-AGE EUCHARIST**

**Sunday 20<sup>th</sup> September 2020**

The Fifteenth Sunday after Trinity

**9.00 am**

Welcome to the Cathedral!

It is now a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

## WE GATHER IN THE LORD'S NAME

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **AMEN.**

Grace and peace be with you  
**and keep you in the love of Christ.**

**Lord, direct our thoughts, teach us to pray,  
lift up our hearts to worship you  
in Spirit and in truth,  
through Jesus Christ our Lord. Amen.**

## WE SAY SORRY TO GOD

*We remember the things we have done wrong, and we ask God to forgive us.*

God our Father,  
we come to you in sorrow  
for all that we have done wrong.

*A short time of silence for reflection*

For turning away from you,  
and ignoring your will for our lives;  
Father, forgive us:  
**save us and help us.**

For behaving just as we wish, without thinking of you,  
and for failing you by what we do and think and say;  
Father, forgive us:  
**save us and help us.**

For living as if we were ashamed to belong to your Son;  
Father, forgive us:  
**save us and help us.**

May almighty God,  
who sent his Son into the world to save sinners,  
bring you his pardon and peace, now and for ever. **Amen.**

*All stand*

## GLORIA IN EXCELSIS

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you; we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **Amen.**

## THE COLLECT AND READINGS FOR TODAY The Fifteenth Sunday after Trinity – 20<sup>th</sup> September 2020

*The priest prays the Collect, the special prayer for today.*

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## WE PROCLAIM THE WORD OF GOD

### A reading from the letter of St Paul to the Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

*Philippians 1.21-30*

This is the word of the Lord:

**Thanks be to God.**

*All stand*

Hear the Gospel of Christ according to Saint Matthew

**Glory to you, O Lord.**

Jesus said to his disciples: "The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and

give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

*Matthew 20.1-16*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*We **sit** for a talk, and then **stand** to declare what we believe as Christians:*

## **THE BAPTISMAL CREED**

**I believe and trust in God the Father,  
who created all that is.**

**I believe and trust in his Son Jesus Christ,  
who redeemed humankind.**

**I believe and trust in his Holy Spirit,  
who gives life to the people of God.**

**I believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

## **WE PRAY WITH THE CHURCH**

*We **sit or kneel** for the prayers. Each petition may end with:*  
Lord, in your mercy, **Hear our prayer.**

*The prayers finish with:*

Merciful Father,  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **THE PEACE**

*We **stand** and acknowledge each other's presence.*

The Peace of the Lord be with you always.  
**And also with you.**

*The Altar is prepared.*

## **WE OFFER THANKSGIVING**

With this bread that we bring,  
**We shall remember Jesus.**

With this wine that we bring,  
**We shall remember Jesus.**

Bread for his body, wine for his blood,  
gifts from God to his table we bring.  
**We shall remember Jesus.**

The Lord be with you  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is always right, wherever we are, to thank you and to praise you, God our Father and King for ever. Through Jesus Christ, your Son, you have given us eternal life. He loved us so much that he died for us; on the first Easter Day you raised him to

life; and death and evil were conquered for ever. So here on earth, with the angels and archangels and with everyone in heaven we praise your name and say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Father in heaven, listen to the prayer we make in Jesus' name; through the Holy Spirit's power, gentle as a dove, may this bread and this wine be for us Jesus' body and blood. Father, we remember when Jesus had supper with his friends the night before he died, he took the bread; he thanked you, broke it, gave it to his friends and said: 'Take this and eat it – this is my body, given for you. Do this to remember me.'

After supper, Jesus took the cup of wine; he thanked you, gave it to his friends and said: 'All of you drink from this cup – because this is my blood – the new promise of God's love: Do this every time you drink it to remember me.'

Together we remember that Jesus is always with us and say:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Father, as we remember your Son, Jesus Christ, who died on the cross and rose again, we offer you these and all the gifts you freely give to us. Send your Holy Spirit to be with us and all who share this bread and drink from this cup. Help us to trust you, bring us closer together and welcome us, with all your people, into Jesus' glorious kingdom.

All honour and glory belong to you, Father, through Jesus, your Son, with the Holy Spirit: one God, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

As our Saviour taught us, boldly we pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory for ever and ever. Amen.**

## WE SHARE THE GIFTS

*The priest breaks the bread:*

We break this bread to share in  
the body of Christ.

**Though we are many, we are one body  
for we all share in one bread.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Come near and receive the Body of our Lord Jesus Christ,  
broken and given for you.

Feed on him in your hearts by faith with thanksgiving.

*Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.*

## WE GO IN GOD'S STRENGTH

Give thanks to the Lord for he is gracious.

**His love is everlasting.**

The Lord be with you.

**And also with you.**

May the peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God  
and of his Son, Jesus Christ our Lord;  
and the blessing of God Almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be with you and remain with you always. **AMEN.**

Go in peace to love and serve the Lord.

**In the name of Christ. AMEN.**