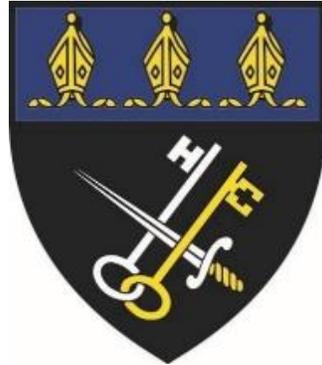


**LLANDAFF CATHEDRAL  
EGLWYS GADEIRIOL LLANDAF**



**ALL-AGE EUCHARIST**

**Sunday 13<sup>th</sup> September 2020**

**Harvest Thanksgiving  
(The Fourteenth Sunday after Trinity)**

**9.00 am**

Welcome to the Cathedral!

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

## WE GATHER IN THE LORD'S NAME

In the name of God: Creator, Redeemer ✠ and Sustainer of the Earth and all its creatures. **AMEN.**

Praise be to the Holy Trinity! God is sound and life, Creator of the Universe, Source of all life, to whom the angels sing; wondrous Light of all mysteries known or unknown to humankind, and life that lives in all.

Grace and peace be with you  
**and keep you in the love of Christ.**

**Lord, direct our thoughts, teach us to pray,  
lift up our hearts to worship you  
in Spirit and in truth,  
through Jesus Christ our Lord. Amen.**

## WE SAY SORRY TO GOD

*We remember the things we have done wrong, and we ask God to forgive us.*

God our Father,  
we come to you in sorrow  
for all that we have done wrong.

*A short time of silence for reflection*

We confess to you our lack of care for the world you have given us.  
Lord, have mercy.  
**Lord, have mercy.**

We confess to you our selfishness in not sharing the earth's bounty fairly.  
Christ, have mercy.  
**Christ, have mercy.**

We confess to you our failure to protect resources for others.  
Lord, have mercy.

**Lord, have mercy.**

May almighty God,  
who sent his Son into the world to save sinners,  
bring you his pardon and peace, now and for ever. **Amen.**

*All stand*

## **GLORIA IN EXCELSIS**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you; we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT AND READINGS FOR TODAY** **Harvest Thanksgiving – 13<sup>th</sup> September 2020** **(The Fourteenth Sunday after Trinity)**

*The priest prays the Collect, the special prayer for today.*

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## WE PROCLAIM THE WORD OF GOD

### A reading from the second letter of St Paul to the Corinthians.

The one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.' He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

*2 Corinthians 9.6-15*

This is the word of the Lord:  
**Thanks be to God.**

*All stand*

Hear the Gospel of Christ according to Saint Luke  
**Glory to you, O Lord.**

Jesus told the people a parable: "The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

He said to his disciples, “Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you – you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them.’

*Luke 12.16-30*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We **sit** for a talk, and then **stand** to declare what we believe as Christians:*

## **THE BAPTISMAL CREED**

**I believe and trust in God the Father,  
who created all that is.**

**I believe and trust in his Son Jesus Christ,  
who redeemed humankind.**

**I believe and trust in his Holy Spirit,  
who gives life to the people of God.**

**I believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

## **WE PRAY WITH THE CHURCH**

*We **sit or kneel** for the prayers. Each petition may end with:*

Lord, in your mercy, **Hear our prayer.**

*The prayers finish with:*

Merciful Father,

**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **THE PEACE**

*We **stand** and acknowledge each other's presence.*

The Peace of the Lord be with you always.

**And also with you.**

*The Altar is prepared.*

## **WE OFFER THANKSGIVING**

Blessed are you, Lord God of all creation;  
you bring forth bread from the earth.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation;  
you create the fruit of the vine.

**Blessed be God for ever.**

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is always right, wherever we are, to thank you and to praise you,  
God our Father and King for ever.

And now we give you thanks because you make us stewards of your creation,  
to praise you day by day for the marvels of your wisdom and power.

So here on earth, with the angels and archangels and with everyone in heaven we praise your name and say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Father in heaven, listen to the prayer we make in Jesus' name; through the Holy Spirit's power, gentle as a dove, may this bread and this wine be for us Jesus' body and blood. Father, we remember when Jesus had supper with his friends the night before he died, he took the bread; he thanked you, broke it, gave it to his friends and said: 'Take this and eat it – this is my body, given for you. Do this to remember me.'

After supper, Jesus took the cup of wine; he thanked you, gave it to his friends and said: 'All of you drink from this cup – because this is my blood – the new promise of God's love: Do this every time you drink it to remember me.'

Together we remember that Jesus is always with us and say:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Father, as we remember your Son, Jesus Christ, who died on the cross and rose again, we offer you these and all the gifts you freely give to us. Send your Holy Spirit to be with us and all who share this bread and drink from this cup. Help us to trust you, bring us closer together and welcome us, with all your people, into Jesus' glorious kingdom.

All honour and glory belong to you, Father, through Jesus, your Son, with the Holy Spirit: one God, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

As our Saviour taught us, boldly we pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory for ever and ever. Amen.**

## WE SHARE THE GIFTS

*The priest breaks the bread:*

We break this bread to share in  
the body of Christ.

**Though we are many, we are one body  
for we all share in one bread.**

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Come near and receive the Body of our Lord Jesus Christ,  
broken and given for you.

Feed on him in your hearts by faith with thanksgiving.

*Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.*

## WE GO IN GOD'S STRENGTH

Give thanks to the Lord for he is gracious.

**His love is everlasting.**

The Lord be with you.

**And also with you.**

The earth has yielded its harvest and God, our God, has blessed us.

You visit the earth and water it; you make it very plenteous. You soften the ground with showers; and bless the increase of it. You crown the year with your goodness; and your paths overflow with plenty. The earth has yielded its harvest; God, our God, has blessed us.

May God our creator, who clothes the lilies and feeds the birds of the air, bestow on you his care and increase the harvest of your righteousness; and the blessing of God Almighty, the Father, the Son, ✠ and the Holy Spirit, be with you and remain with you always. **AMEN.**

Go in peace to love and serve the Lord.

**In the name of Christ. AMEN.**