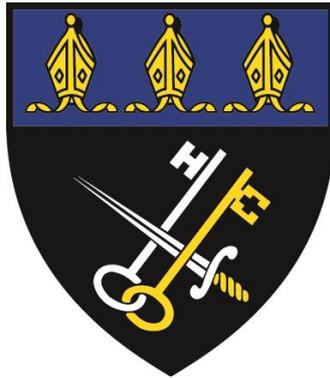


**LLANDAFF CATHEDRAL
EGLWYS GADEIRIOL LLANDAF**



**THE
CATHEDRAL EUCHARIST**

11.00 am

Sunday 6th September 2020
The Thirteenth Sunday after Trinity

Welcome to the Cathedral!

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

THE GATHERING

Stand

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **Amen.**

Grace and peace be with you.
And keep you in the love of Christ.

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

As we prepare to celebrate this Eucharist, let us call to mind our sins:

Lord Jesus, you came to reconcile us to one another and to the Father.
Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you heal the wounds of sin and division.
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you intercede for us with your Father.
Lord, have mercy. **Lord, have mercy.**

Silence

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past and lead us in his way
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT AND READINGS FOR TODAY The Thirteenth Sunday after Trinity – 6th September 2020

The Collect

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **AMEN.**

A reading from the book of the prophet Ezekiel.

The word of the LORD came to me: So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, ‘O wicked ones, you shall surely die,’ and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, thus you have said: ‘Our transgressions and our sins weigh upon

us, and we waste away because of them; how then can we live?' Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Ezekiel 33.7-11

This is the word of the Lord

Thanks be to God

Psalm 119.33-40

Response: Give me understanding and I shall keep your law.

Teach me, O Lord, the way of your statutes,
and I shall keep it to the end.

Give me understanding and I shall keep your law;
I shall keep it with all my heart. **R**

Make me go in the path of your commandments, for that is my desire.
Incline my heart to your decrees and not to unjust gain. **R**

Turn my eyes from watching what is worthless; give me life in your ways.
Fulfil your promise to your servant, which you make to those who fear you. **R**

Turn away the reproach which I dread because your judgements are good.
Behold, I long for your commandments; in your righteousness preserve my life.
Response: Give me understanding and I shall keep your law.

A reading from the letter of St Paul to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

This is the word of the Lord
Thanks be to God

Hear the Gospel of our Lord Jesus Christ according to St Matthew
Glory to you, O Lord.

Jesus spoke to his disciples. 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

Matthew 18.15-20

This is the Gospel of the Lord.
Praise to you, O Christ.

Sit

THE SERMON

We stand

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Sit for the notices and announcements

THE INTERCESSIONS

*We **sit or kneel** for the prayers. Each petition may end with:*

Lord, in your mercy, **Hear our prayer.**

Or

Lord, hear us, **Lord, graciously hear us.**

The prayers finish with:

Merciful Father,

**Accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE PEACE

*We **stand** and acknowledge each other's presence.*

The peace of the Lord be with you always.
And also with you.

Remain standing

THE THANKSGIVING

We celebrate together the gifts and grace of God.

**We take this bread,
we take this wine
to follow Christ's example
and obey his command.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,
it is our duty and our joy
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty, everlasting God,
through Jesus Christ your only Son our Lord.

He is your eternal Word:
through him you created the universe
and formed us men and women in your own image.
You sent him to be our Saviour,
born of Mary through the power of the Spirit.
Upon the cross he opened wide his arms of mercy,

embracing us in perfect love,
destroying the power of evil, suffering and death.
On the first day of the week you raised him from the dead
and opened to us the gate of everlasting life.
Through him you have given us your holy and life-giving Spirit,
and made us your own sons and daughters.

Therefore with angels and archangels
and with all the company of heaven
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Hear us, heavenly Father,
through Jesus Christ your Son our Lord.
Through him accept our sacrifice of praise,
and grant that, by the power of your Spirit,
these gifts of bread and wine may be for us his body and his blood;
who in the same night that he was betrayed
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them, saying,

Drink from this, all of you;
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

Therefore, Father,

remembering the saving death and resurrection of your Son
we offer to you in thanksgiving this bread and this cup, your gifts to us,
and we thank you for counting us worthy
to stand in your presence and serve you.

Send your Holy Spirit upon all of us
who share this bread and this cup.

Strengthen our faith, make us one

and welcome us and all your people into the glorious kingdom of your Son.

Through him, with him, in him,

in the unity of the Holy Spirit

all honour and glory are yours, almighty Father,

for ever and ever.

Amen.

Let us pray with confidence to the Father:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

THE COMMUNION

The priest breaks the bread.

We break this bread to share in the body of Christ.

Though we are many, we are one body

for we all share in one bread.

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Draw near and receive the Body of our Lord Jesus Christ,
broken and given for you.
Feed on him in your hearts by faith with thanksgiving.

Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.

THE SENDING OUT

Remain standing

Give thanks to the Lord for he is gracious:
his love is everlasting.

**We thank you, Father, for feeding us
with the body and blood of your Son in this holy sacrament,
through which we are assured of the hope of eternal life.
We offer ourselves to you as a living sacrifice.
Keep us in the fellowship of his body, the Church,
and send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Lord be with you.
And also with you.

THE BLESSING

May peace of God, which passes all understanding,

keep your hearts and minds in the knowledge and love of God
and of his Son, Jesus Christ our Lord;
and the blessing of God Almighty,
the Father, the Son, ✠ and the Holy Spirit,
be with you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen

The congregation remains standing as the Procession leaves the Cathedral.

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