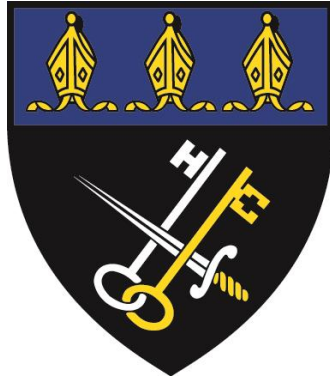


**LLANDAFF CATHEDRAL  
EGLWYS GADEIRIOL LLANDAF**



**THE  
CATHEDRAL EUCHARIST**

**11.00 am**

**Sunday 4<sup>th</sup> October 2020**  
**The Seventeenth Sunday after Trinity**

Welcome to the Cathedral!

It is now a legal requirement to wear a face covering during worship unless you have a recognised / acknowledged reason not to wear one.

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

## THE GATHERING

*Stand*

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **Amen.**

Grace and peace be with you.  
**And keep you in the love of Christ.**

**Father of glory, holy and eternal,  
look upon us now in power and mercy.  
May your strength overcome our weakness,  
your radiance transform our blindness  
and your Spirit draw us to that love  
shown and offered to us by your Son,  
our Saviour Jesus Christ. Amen.**

As we prepare to celebrate this Eucharist, let us call to mind our sins:

Lord Jesus, you came to reconcile us to one another and to the Father.  
Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you heal the wounds of sin and division.  
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you intercede for us with your Father.  
Lord, have mercy. **Lord, have mercy.**

*Silence*

**Heavenly Father,  
we have sinned in thought, word and deed,  
and have failed to do what we ought to have done.  
We are sorry and truly repent.  
For the sake of your Son Jesus Christ who died for us,  
forgive us all that is past and lead us in his way  
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT AND READINGS FOR TODAY The Seventeenth Sunday after Trinity

### The Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### A reading from the book of the prophet Isaiah.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall,

and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting: he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Isaiah 5.1-7*

This is the word of the Lord

**Thanks be to God**

*A cantor will sing* **Psalm 80.7–14**

Restore us again O God of hosts:  
shew the light of thy countenance, and we shall be saved.

Thou didst bring a vine out of Egypt:  
thou didst cast out the nations and plant it in.

Thou didst prepare the ground for it:  
and when it had taken root it filled the land.

The hills were covered with the shadow of it:  
and the boughs thereof were like the goodly cedar trees.

It stretched out its branches unto the Sea:  
and its tender shoots unto the River.

Why hast thou broken down its walls:  
that a they that go by pluck off its grapes?

The wild boar out of the wood doth root it up:  
and the wild beasts of the field devour it.

Turn thee again thou God of hosts:  
look down from heaven and behold;

**A reading from the letter of St Paul to the Philippians.**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a

Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus

*Philippians 3: 4b.-13*

This is the word of the Lord

**Thanks be to God**

*A cantor will sing a* **Gospel Acclamation**

Hear the Gospel of our Lord Jesus Christ according to St Matthew

**Glory to you, O Lord.**

Jesus said to the chief priests and the elders of the people: ‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’

Jesus said to them, ‘Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes”?’ Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Matthew 21:33-46*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Sit*

## THE SERMON

*We stand*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Sit for the notices and announcements*

## THE INTERCESSIONS

*We **sit or kneel** for the prayers. Each petition may end with:*

Lord, in your mercy, **Hear our prayer.**

*Or*

Lord, hear us, **Lord, graciously hear us.**

*The prayers finish with:*

Merciful Father,

**Accept these prayers**

**for the sake of your Son, our Saviour Jesus Christ. Amen.**

## THE PEACE

*We **stand** and acknowledge each other's presence.*

The peace of the Lord be with you always.

**And also with you.**



*Remain standing*

## THE THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right,  
it is our duty and our joy  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty, everlasting God,  
through Jesus Christ your only Son our Lord.

He is your eternal Word:

through him you created the universe  
and formed us men and women in your own image.

You sent him to be our Saviour,

born of Mary through the power of the Spirit.

Upon the cross he opened wide his arms of mercy,  
embracing us in perfect love,

destroying the power of evil, suffering and death.

On the first day of the week you raised him from the dead  
and opened to us the gate of everlasting life.

Through him you have given us your holy and life-giving Spirit,

and made us your own sons and daughters.

Therefore with angels and archangels  
and with all the company of heaven  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Hear us, heavenly Father,  
through Jesus Christ your Son our Lord.  
Through him accept our sacrifice of praise,  
and grant that, by the power of your Spirit,  
these gifts of bread and wine may be for us his body and his blood;  
who in the same night that he was betrayed  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper,  
he took the cup and gave you thanks;  
he gave it to them, saying,

Drink from this, all of you;  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come in glory.**

Therefore, Father,  
remembering the saving death and resurrection of your Son  
we offer to you in thanksgiving this bread and this cup, your gifts to us,  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send your Holy Spirit upon all of us  
who share this bread and this cup.  
Strengthen our faith, make us one  
and welcome us and all your people into the glorious kingdom of your Son.

Through him, with him, in him,  
in the unity of the Holy Spirit  
all honour and glory are yours, almighty Father,  
for ever and ever.

**Amen.**

Let us pray with confidence to the Father:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **THE COMMUNION**

*The priest breaks the bread.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body  
for we all share in one bread.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Draw near and receive the Body of our Lord Jesus Christ,  
broken and given for you.  
Feed on him in your hearts by faith with thanksgiving.

*Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.*

## THE SENDING OUT

*Remain standing*

Give thanks to the Lord for he is gracious:  
**his love is everlasting.**

**We thank you, Father, for feeding us  
with the body and blood of your Son in this holy sacrament,  
through which we are assured of the hope of eternal life.  
We offer ourselves to you as a living sacrifice.  
Keep us in the fellowship of his body, the Church,  
and send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

The Lord be with you.  
**And also with you.**

## THE BLESSING

May the peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge  
and love of God and of his Son, Jesus Christ our Lord;  
and the blessing of God Almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be with you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

*The congregation remains standing as the Procession leaves the Cathedral.*

© *Church in Wales Publications*