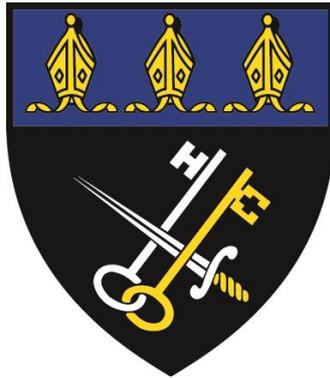


**LLANDAFF CATHEDRAL
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**THE
CATHEDRAL EUCHARIST**

11.00 am

Sunday 13th September 2020

**Harvest Thanksgiving
(The Fourteenth Sunday after Trinity)**

Welcome to the Cathedral!

Please do everything you can to follow the guidelines and instructions as closely as possible, keeping 2 metres between households.

The rows you can use are spaced out at 2 metres apart so please use them as a guide.

Hand sanitiser is available at the west door and at the south east door.

You can help us to keep everyone safe, by voluntarily completing a card with your contact details (one per household). This will enable us if necessary, to implement the 'track and trace' guidelines.

Please do not congregate in the aisles or outside the doors.

At the end of the service we all need to disperse quickly and safely, and not gather in groups within the building or outside.

You may print this order of service or follow it on a mobile device - if you are using a 'phone or tablet please ensure the sound is switched off.

THE GATHERING

Stand

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **Amen.**

Grace and peace be with you.
And keep you in the love of Christ.

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

As we prepare to celebrate this Eucharist, let us call to mind our sins:

Lord, you give justice to those who are suffering and bread to those who hunger.
Lord, have mercy, **Lord, have mercy.**

Lord, you loose those who are bound and open the eyes of the blind.
Christ, have mercy, **Christ, have mercy.**

Lord, you watch over the stranger in the land
and uphold the orphan and the widow.
Lord, have mercy, **Lord, have mercy.**

Silence

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past and lead us in his way
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT AND READINGS FOR TODAY Harvest Thanksgiving – 13th September 2020 (The Fourteenth Sunday after Trinity)

The Collect

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **AMEN.**

A reading from the book of Deuteronomy.

The LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you.

Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Deuteronomy 8.7-18

This is the word of the Lord
Thanks be to God

Psalm 65

Response: You crown the year with goodness.

You are to be praised, O God, in Zion;
to you shall vows be performed in Jerusalem.
To you that hear prayers shall all flesh come,
because of their transgressions.
Our sins are stronger than we are,
but you will blot them out.

Happy are they whom you choose
and draw to your courts to dwell there!
They will be satisfied by the beauty of your house,
by the holiness of your temple.
Awesome things will you show us in your righteousness,
O God of our salvation,
O Hope of all the ends of the earth
and of the seas that are far away.

You make fast the mountains by your power;
they are girded about with might.
You still the roaring of the seas,

the roaring of their waves,
and the clamour of the peoples.

Those who dwell at the ends of the earth
will tremble at your marvellous signs;
you make the dawn and the dusk to sing for joy.
You visit the earth and water it abundantly;
you make it very plenteous;
the river of God is full of water.

You prepare the grain, for so you provide for the earth.
You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground
and bless its increase.
You crown the year with your goodness,
and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.
May the meadows cover themselves with flocks
and the valleys cloak themselves with grain;
let them shout for joy and sing.

Response: You crown the year with goodness.

A reading from the second letter of St Paul to the Corinthians.

The one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.' He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of

God that he has given you. Thanks be to God for his indescribable gift!

2 Corinthians 9.6-15

This is the word of the Lord

Thanks be to God

Hear the Gospel of our Lord Jesus Christ according to St Luke

Glory to you, O Lord.

Jesus told the people a parable: “The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

He said to his disciples, “Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you – you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them.’

Luke 12.16-30

This is the Gospel of the Lord.

Praise to you, O Christ.

Sit

THE SERMON

We stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Sit for the notices and announcements

THE INTERCESSIONS

*We **sit or kneel** for the prayers. Each petition may end with:*

Lord, in your mercy, **Hear our prayer.**

Or

Lord, hear us, **Lord, graciously hear us.**

The prayers finish with:

Merciful Father,

Accept these prayers

for the sake of your Son, our Saviour Jesus Christ. Amen.

THE PEACE

*We **stand** and acknowledge each other's presence.*

The peace of the Lord be with you always.

And also with you.

Remain standing

THE THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right,
it is our duty and our joy
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty, everlasting God,
through Jesus Christ your only Son our Lord.

And now we give you thanks
because all things are of your making,
all times and seasons obey your laws,
but you have chosen to create us in your own image,
setting us over the whole world in all its wonder.
You have made us stewards of your creation,
to praise you day by day
for the marvels of your wisdom and power:
so earth unites with heaven
to sing the new song of creation:

Therefore with angels and archangels
and with all the company of heaven
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Hear us, heavenly Father,
through Jesus Christ your Son our Lord.
Through him accept our sacrifice of praise,
and grant that, by the power of your Spirit,
these gifts of bread and wine may be for us his body and his blood;
who in the same night that he was betrayed
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them, saying,

Drink from this, all of you;
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

Therefore, Father,
remembering the saving death and resurrection of your Son
we offer to you in thanksgiving this bread and this cup, your gifts to us,
and we thank you for counting us worthy
to stand in your presence and serve you.
Send your Holy Spirit upon all of us
who share this bread and this cup.
Strengthen our faith, make us one
and welcome us and all your people into the glorious kingdom of your Son.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever.

Amen.

Let us pray with confidence to the Father:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses**

as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

THE COMMUNION

The priest breaks the bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body
for we all share in one bread.**

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Draw near and receive the Body of our Lord Jesus Christ,
broken and given for you.
Feed on him in your hearts by faith with thanksgiving.

Those who wish to, come forward to receive communion or a blessing. Only consecrated bread (the Host) will be offered in communion. Please extend your hands as far as possible. The Priest will pray words of blessing silently over children and those who are not receiving communion.

THE SENDING OUT

Remain standing

Give thanks to the Lord for he is gracious:
his love is everlasting.
**We thank you, Father, for feeding us
with the body and blood of your Son in this holy sacrament,**

through which we are assured of the hope of eternal life.
We offer ourselves to you as a living sacrifice.
Keep us in the fellowship of his body, the Church,
and send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

The Lord be with you.
And also with you.

THE BLESSING

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created, and upon you his children,
that you may use his gifts to his glory and the welfare of all peoples;
and the blessing of God Almighty,
the Father, the Son, ✠ and the Holy Spirit,
be with you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen

The congregation remains standing as the Procession leaves the Cathedral.