



LLANDAFF CATHEDRAL

NINTH SUNDAY after TRINITY

18th August 2019

- 7.30AM SAID MATINS**
Psalm 119 (vv. 33-48)
- 8.00AM HOLY EUCHARIST**
President & Preacher: The Dean
- 9.00AM ALL AGE EUCHARIST** (*followed by tea/ coffee in Prebendal House*)
President: The Canon Chancellor
Preacher: The Dean
Reader & Offertory: Matthew Roberts
- 11.00AM CHORAL EUCHARIST**
President & Preacher: The Dean
Haydn Missa Brevis Sancti Joannis de Deo
Ave Maris Stella *Elgar*
- 12.30PM HOLY EUCHARIST** (Lady Chapel)
President: The Canon Residentiary
- 3.30PM CHORAL EVENSONG**
Bogoroditse Djevo *Pärt*
Responses *Fawcett*
Psalm 119 (vv. 17-24) Hymns 467, 439(ii)
Atkins in G
They that go down to the sea *Sumsion*

We welcome our visiting choir, Oakville Singers.

*The organ voluntary at the end of each service is part of the offering of our worship.
It is to be enjoyed but, please, **not** applauded.*

New worshippers are especially welcome and are invited to make themselves known to the clergy.

THE PROCESSIONAL HYMN

Eternal Monarch, King most high,
Whose blood hath brought redemption nigh,
By whom the death of Death was wrought
And conquering grace's battle fought:

Ascending to the throne of might,
And seated at the Father's right,
All power in heaven is Jesu's own,
That here his manhood had not known.

Yea, angels tremble when they see
How changed is our humanity;
For flesh hath purged what flesh had stained,
And God, the flesh of God, hath reigned.

Be thou our joy and strong defence,
Who art our future recompense:
So shall the light that springs from thee
Be ours through all eternity.

O risen Christ, ascended Lord,
All praise to thee let earth accord,
Who art, while endless ages run,
With Father and with Spirit one.

Words: *Aeterne Rex altissime*, Anonymous Latin translated by John M Neale (1818-1866)
Music: GONFALON ROYAL Percy Buck (1871-1947)

Collect

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the Book of the Prophet Jeremiah

Jeremiah 23. 23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

This is the word of the Lord.

Thanks be to God.

Psalm 82

- 1 God standeth in the council of heaven:
in the midst of the gods he giveth judgement.
- 2 'How long will ye judge unrighteously:
and respect the persons of the ungodly?
- 3 'Defend the poor and fatherless:
see that such as are in need and necessity have right.
- 4 'Deliver the afflicted and poor:
save them from hand of the ungodly.'
- 5 They know not neither do they understand, but go about in darkness:
all the foundations of the earth are shaken.
- 6 'I say unto you "Though ye be gods:
and all of you sons of the Most Highest.
- 7 Nevertheless ye shall die like men:
and fall like one of the princes."
- 8 Arise O God and judge thou the earth:
for thou shalt take all nations for thy possession.

A reading from the Letter to the Hebrews

Hebrews 11.29- 12.2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

This is the word of the Lord.

Thanks be to God.

Glory to you, O Lord.

‘I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.’

He also said to the crowds, ‘When you see a cloud rising in the west, you immediately say, “It is going to rain”; and so it happens. And when you see the south wind blowing, you say, “There will be scorching heat”; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?’

This is the Gospel of the Lord.

Praise to you, O Christ.

OFFERTORY HYMN

1. The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy Bride; with his own blood
he bought her
and for her life he died.

2. Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

3. Though with a scornful wonder
we see her sore opprest,
by schisms rent asunder,
by heresies distrest,
yet saints their watch are keeping,
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.

4. Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.

5. Yet she on earth hath union
with God the three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord give us grace that we,
like them the meek and lowly,
on high may dwell with thee.

Words: Samuel John Stone (1839-1900)
Music: AURELIA Samuel Sebastian Wesley (1810-76)

POST COMMUNION HYMN

Judge eternal, throned in splendour,
Lord of lords, and King of kings,
with thy living fire of judgement
purge this realm of bitter things;
solace all its wide dominion
with the healing of thy wings.

Still the weary folk are pining
for the hour that brings release;
and the city's crowded clangour
cries aloud for sin to cease;
and the homesteads and the woodlands
plead in silence for their peace.

Crown, O God, thine own endeavour;
cleave our darkness with thy sword,
feed the faithless and the hungry
with the richness of thy word;
cleanse the body of this nation
through the glory of the Lord.

Words: Henry Scott Holland (1847-1918)

Music: RHUDDLAN Musical and Poetic Relicks of the Welsh Bards (1794)

WEEKLY PRAYER INTENTIONS

- Sunday:** The Anglican Church of Southern Africa
The Parish of Penarth, All Saints: Canon Peter Cox
- Monday:** The Diocese of Keewatin (Canada)
The Parish of Penarth & Llandough: Canon Peter Cox
- Tuesday:** The Diocese of Oklahoma (The Episcopal Church)
The Parish of Penmark w Llancarfan w Llantrithyd:
Canon Derek Belcher
- Wednesday:** The Diocese of Okrika (Nigeria)
The Staff of the Representative Body of the Church in Wales
- Thursday:** The Diocese of Bukavu (Congo)
The Parish of Porthkerry & Roose: The Rev'd Melanie Prince
- Friday:** The Diocese of Khartoum (Sudan)
The Parish of St Andrew's Major & Michaelston-le-Pit:
The Rev'd Andrew James
- Saturday:** The Diocese of Kigali (Rwanda)
The Parish of Sully: The Rev'd Jonathan Ormrod

Those who have asked for prayer:

Archie Conway-Gardner, Ray Edwards

The long term sick and housebound, among them:

Natalie Doreen Evans, John Brewster, Mary Wines, Sid Baldwin, Tom Bailey,
Dafydd Hughes, Fred Mudge, Marjorie Mudge, Mary Robertson

The departed

For those who have died recently: Elaine Kinson, Sion Russell Rosier, Elizabeth Hibbard

Year's mind:

18 August	Enid Mary Green, Geoffrey Alan Hodgson
19 August	
20 August	Goronwy Tobit Huws, Kathleen Mackie
21 August	Gwladys May Davies, William Emrys Morris
22 August	William John Morgan (Priest), Margaret Hopkins, Camellia Davies, John Vernon Davies (Priest)
23 August	David William Phillips, Sidney Stephen, Gwladys Maria Davies
24 August	Richard Holland

NOTICES

Weekday services: new pattern - We are really grateful for the feedback and positive comments received concerning the proposed changes. We will shortly publish the new pattern once we have consulted further. Thank you for your patience.

David Briggs Organ Recital – On Saturday 7th September at 7.30pm we welcome the internationally renowned organist David Briggs to give a recital. David is currently Artist in Residence at the Cathedral of St John the Divine in New York City, but previously held posts in the UK at King's College Cambridge, Hereford, Truro and Gloucester Cathedrals. This event forms part of OrganFest which will be taking place in venues all over Cardiff from Friday 6th to Sunday 8th September. David's recital at the cathedral will include music by Saint-Saens, Bach, Beethoven and Dupré in the first half. For the second half of the programme David will improvise large scale work based around Welsh themes which will be submitted to him only minutes before. It promises to be a first-rate recital which is also being recorded for broadcast on BBC Radio 3. Further details about OrganFest and tickets for all events can be found at www.organfest.org.uk

Embrace the Middle East Service 25th September 5.30pm - an event created in support of our Lent Charity. The evening begins with Choral Evensong, followed by a buffet in Prebendal House. It ends with the Embrace Event in the Cathedral, with a guest speaker. Tickets are FREE, but we encourage you to register your attendance on Eventbrite and/or www.embraceme.org/events. We look forward to seeing you all there!

SERVICES AND EVENTS THIS WEEK

Monday	<p>8.30am Morning Prayer (St Dyfrig Chapel)</p> <p>9.30am Holy Eucharist (St Dyfrig Chapel)</p> <p>5.30pm Evening Prayer</p>
Tuesday <i>Bernard</i>	<p>8.30am Morning Prayer (St Dyfrig Chapel)</p> <p>12noon Holy Eucharist (St David Chapel)</p> <p>5.30pm Evening Prayer</p>
Wednesday	<p>8.30am Morning Prayer (St Dyfrig Chapel)</p> <p>9.30am Holy Eucharist (St David Chapel <i>followed by tea/ coffee</i>)</p> <p>5.30pm Evening Prayer</p> <p>7.00pm Sodality of Mary Eucharist (Lady Chapel)</p>
Thursday	<p>8.30am Morning Prayer (St Dyfrig Chapel)</p> <p>10.00am Yr Offeren (St Dyfrig Chapel)</p> <p>11.00am Holy Eucharist (Lady Chapel)</p> <p>5.30pm Choral Evensong</p>
Friday	<p>10.00am Holy Eucharist (Lady Chapel)</p> <p>5.30pm Choral Evensong</p>
Saturday <i>BARTHOLOMEW,</i> <i>Apostle</i>	<p>9.30am Holy Eucharist (St Teilo Chapel)</p> <p>5.30pm Choral Evensong</p>

Next Sunday's services are at the usual times.

Weekly Notes

Notices for the Weekly Notes to be received no later than 9.30am each Thursday. Please contact the Cathedral Office on 029 2056 4554 or office@llandaffcathedral.org.uk

A printable version of the Weekly Notes is available on the website at
www.llandaffcathedral.org.uk

Your donations help significantly with the upkeep of this magnificent building. We invite you to give by means of Gift Direct (Giving with a Direct Debit). If you pay tax, however, the Cathedral can claim tax back to increase the value of your donation by 25%. We are enormously grateful to all who do this as an expression of their gratitude for God's great goodness.

For more information please contact Helen Patterson on 029 2061 9166.



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