

# LLANDAFF CATHEDRAL

## SECOND SUNDAY of EASTER

### 23 April 2017

- 7.30AM      **SAID MATINS**      Psalm: 30 (vv1-5)
- 8.00AM      **HOLY EUCHARIST**  
President & Preacher: The Dean
- 9.00AM      **PARISH EUCHARIST** *(followed by tea/coffee)*  
President: Canon Graham Holcombe  
Preacher: Reverend Dr Mark Dimond  
Readings & Offertory Procession: Judith Thompson
- 11.00AM     **CHORAL EUCHARIST** *Missa Sancti Teili Maxim*  
President: Canon Graham Holcombe  
Preacher: Reverend Roger Dixon  
Anthem: O sacrum convivium *Messiaen*
- 12.30PM     **HOLY EUCHARIST** {Lady Chapel}  
President: Reverend Marilyn Parry
- 3.30PM      **CHORAL EVENSONG** *Murrill* in E  
Hymns: 118 & 119      Psalm: 81 (vv1-10)  
Anthem: Thou wilt keep him *Wesley*

*We welcome our visiting choir, the St Teilo's Consort*

*New worshippers are especially welcome and are invited to make themselves known to the clergy*

## Sunday 23 April 2017: THE SECOND SUNDAY OF EASTER

### Collect

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### *A reading from Exodus*

Exodus 14. 10-31; 15. 20 - 21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.' Then the Lord said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.' The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters

returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: 'Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

*This is the word of the Lord.*

**Thanks be to God.**

## **Psalm 16**

1 Preserve me O God:

for in thee have I put my trust.

2 I have said unto the Lord 'Thou art my God:

I have no good apart from thee.'

3 All my delight is upon the godly that are in the land:

and upon such as excel in virtue.

4 But as for them that turn back to other gods:

their sorrows shall be multiplied.

5 Their drink-offerings of blood win I not offer:

neither make mention of their names upon my lips.

6 The Lord himself is the portion of mine inheritance and my cup:

thou dost maintain my lot.

7 The lines have fallen for me in pleasant places:

yea I have a goodly heritage.

8 I will thank the Lord for giving me counsel:

my heart also teacheth me in the night-season.

9 I have set God always before me:

he is on my right hand, therefore I shall not fall.

10 Wherefore my heart is glad and my soul rejoiceth:

my flesh also shall rest in safety.

11 For thou shalt not deliver me into the power of death:

neither shalt thou suffer thy holy one to see the pit.

12 Thou shalt shew me the path of life; in thy presence is the fulness of joy:

and in thy right hand there are / pleasures - for / ever-/ more.

‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, “I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.” ‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption.” This Jesus God raised up, and of that all of us are witnesses.

*This is the word of the Lord. Thanks be to God.*

**Glory to you, O Lord**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*This is the Gospel of the Lord.*

**Praise to you, O Christ.**

# HYMNS AT THE 11AM CHORAL EUCHARIST

## THE PROCESSIONAL HYMN

Come, ye faithful, raise the strain  
Of triumphant gladness!  
God hath brought his Israel  
Into joy from sadness;  
Loosed from Pharoah's bitter yoke  
Jacob's sons and daughters;  
Led them with unmoistened foot  
Through the Red Sea waters.

'Tis the spring of souls to-day;  
Christ hath burst his prison,  
And from three days' sleep in death  
As a sun hath risen;  
All the winter of our sins,  
Long and dark, is flying  
From his light, to whom we give  
Laud and praise undying.

Now the queen of seasons, bright  
With the day of splendour,  
With the royal feast of feasts,  
Comes its joy to render;  
Comes to glad Jerusalem,  
Who with true affection  
Welcomes in unwearied strains  
Jesus' Resurrection.

Neither might the gates of death,  
Nor the tomb's dark portal,  
Nor the watchers, nor the seal,  
Hold thee as a mortal:  
But today amidst thine own  
Thou didst stand, bestowing  
That thy peace which evermore  
Passeth human knowing.

# OFFERTORY HYMN

Alleluya! Alleluya!

Hearts to heaven and voices raise;  
Sing to God a hymn of gladness,  
Sing to God a hymn of praise;  
He who on the Cross a victim  
For the world's salvation bled,  
Jesus Christ, the King of glory,  
Now is risen from the dead.

Christ is risen, Christ the first-fruits  
Of the holy harvest field,  
Which will all its full abundance  
At his second coming yield;  
Then the golden ears of harvest  
Will their heads before him wave,  
Ripened by his glorious sunshine  
From the furrows of the grave.

Christ is risen, we are risen;  
Shed upon us heavenly grace,  
Rain, and dew, and gleams of glory  
From the brightness of thy face;  
That we, Lord, with hearts in heaven  
Here on earth may fruitful be,  
And by angel-hands be gathered,  
And be ever safe with thee.

Alleluya! Alleluya!

Glory be to God on high;  
To the Father, and the Saviour,  
Who has gained the victory;  
Glory to the Holy Spirit,  
Fount of love and sanctity;  
Alleluya! Alleluya!  
To the Triune Majesty.

Words: Christopher Wordsworth (1807 - 85)

Tune: *Lux Eoi* (Arthur Sullivan 1842 - 1900)

# POST COMMUNION HYMN

Forth in the peace of Christ we go;  
Christ to the world with joy we bring;  
Christ in our minds, Christ on our lips,  
Christ in our hearts, the world's true King.

King of our hearts, Christ makes us kings;  
Kingship with him his servants gain;  
With Christ, the Servant-Lord of all,  
Christ's world we serve to share Christ's reign.

Priests of the world, Christ sends us forth  
This world of time to consecrate,  
This world of sin by grace to heal,  
Christ's world in Christ to re-create.

Christ's are our lips, his word we speak;  
Prophets are we whose deeds proclaim  
Christ's truth in love, that we may be  
Christ in the world, to spread Christ's name.

We are the Church; Christ bids us show  
That in his Church all nations find  
Their hearth and home, where Christ restores  
True peace, true love, to all mankind.

Words: James Quinn, SJ (1919 - 2010)  
Tune: *Duke Street* (Att.to J.Hatton, d.1793)

## SERVICES THIS WEEK

	Holy Eucharist	Evensong
<b>Monday</b> <i>St George</i>	9.30am	5.15pm (said)
<b>Tuesday</b> <i>ST MARK</i>	9.30am Yr Offeren 12.00pm	5.15pm (sung)
<b>Wednesday</b>	9.30am	5.15pm (sung)
<b>Thursday</b>	10.00am Yr Offeren 11.00am	5.15pm (sung)
<b>Friday</b>	9.30am	5.15pm (sung)
<b>Saturday</b> <i>Catherine of Siena</i>	9.30am	5.15pm (said)

## WEEKLY PRAYER INTENTIONS

- Sunday : Diocese of Muranga South (Kenya)  
Deanery of Bridgend, Canon Michael Komor
- Monday : Diocese of Muyinga (Burundi)  
Eweny & St Brides Major  
St. Brides Major (CW) Primary School, Duncan Mottram
- Tuesday: Diocese of Mytikiyina (Myanmar)  
Laleston & Merthyr Mawr w Penyfai, Rev'd Anthony Beer  
Penyfai (CW) Primary School, Michael Street
- Wednesday: Diocese of Nagpur (North India)  
Tourism & Pilgrimage Advisor, John Winton
- Thursday: Dioceses of Nairobi & Nakuru (Kenya)  
Llandyfodwg & Cwm Ogwr, Rev'd Julian Jenkins
- Friday: Diocese of Nambale (Kenya)  
Llangeinor and the Garw Valley, Rev'd Roger Pitman
- Saturday: Diocese Of Namirembe (Uganda)  
Llansantffraid, Bettws & Aberkenfig, Rev'd Stephen Pare

## Those Who Have Asked For Prayer

Stephen Williams, Dafydd Hughes, Jean Howells, Diane Jones, Philippa Whitmore, Pat Willmott, Lisa Crispin, Susan Evans, Henry Wolf, Victoria Grainger

### **The Longterm Sick & Housebound, among them:**

Mary Wines, Natalie Doreen Evans, Garfield Griffiths, Morley Lewis, Audrey Lisk, Alun Brunt, Ruth Phelps, Keith Phelps, Sid Baldwin, Fred Mudge, Antonia Watson, Tania Shankland, John Brewster, Tom Bailey, Sue Gaunts, Rachael Bland

## THE DEPARTED

*Recently departed:* Richard Mills

### *Year's mind:*

23 April	Peggy Doreen Reynolds
24 April	Islwyn Mazey, David Terrence Lewis
25 April	Gladys Gould
26 April	Kathleen Morris, Ella Kitty Bickerton
27 April	Doreen Maud Collins, Jacqueline Mary Parsley
28 April	Henry James John, Phyllis Stoodley Thomas, Clive Lisk, Louisa Harvey
29 April	Timothy Rees (Bishop), Joan Dolan, Allan Barrie Thomas

# ADVANCE NOTICES

**Easter Flowers** - A donations box is now at the back of the Cathedral for those wishing to donate money for Easter Flowers in memory of loved ones, in celebration of a happy event or a Thank You. Our thanks to all who have contributed in the past, it is much appreciated.

**Cathedral Welcomers** - We are very fortunate to have a very dedicated team of volunteer Welcomers who provide a warm welcome for the large number of people who visit the Cathedral from all over the world. But as with all such groups, we need more volunteers. What does it take to be a Welcomer? Actually, just a cheerful disposition, a friendly smile and an enthusiasm to share a love for our beautiful Cathedral with visitors. You do not need an extensive knowledge of the history and architecture as information booklets and training are provided for Welcomers. If you think you could give a couple of hours a week or fortnight to be the friendly face at the door and welcome visitors, please contact Canon Holcombe or Judith Thompson (Tel. 029 2055 1836 or email: [judiththompson.llandaff@gmail.com](mailto:judiththompson.llandaff@gmail.com)).

**Latin in the Cloisters - Saturday April 29<sup>th</sup> 2017** - Spend a day exploring classical Latin, with insights into writers' lives, and hear their work read aloud. Enjoy some ancient gossip - in Latin; see how the language works, and discover Latin words behind so many English and Welsh ones, all in a day. To enrol or find more information: [www.latinquarter.co.uk](http://www.latinquarter.co.uk) 01452 731113

**The Dean** is attending the Governing Body of the Church in Wales this weekend.

## DURING THE WEEK

Monday 24th	2.00pm	St Teilo Guild AGM - Parish Hall
Tuesday 25th	9.30am	Linen and Vestment Meeting
Saturday 29th	10.00am	One Day Latin Course - Prebendal House

Next Sunday: 30th April 2017

THIRD SUNDAY of EASTER

7.30AM	Matins
8.00AM	Holy Eucharist
9.00AM	Parish Eucharist
11.00AM	Choral Eucharist
12.30PM	Holy Eucharist
3.30PM	Choral Evensong

*All enquiries about Baptisms and Weddings (& Banns of Marriage)  
should be made by email or letter to the Cathedral Office*

**Weekly Notes**

Notices for the Weekly Notes to be received no later than 9.30am each Thursday

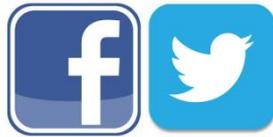
Please send to or telephone the Cathedral Office

A printable version of the weekly notes is now on the website

[www.llandaffcathedral.org.uk](http://www.llandaffcathedral.org.uk)

# IN THE CATHEDRAL

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[www.twitter.com/llandaffcath](http://www.twitter.com/llandaffcath)

In order to carry on the work of the Church in and through this Cathedral Parish, not least the upkeep of this magnificent building, we rely substantially on your generous giving. A significant proportion of our funds is raised through Christian Stewardship among our regular worshippers.

We invite you to give by means of Gift Direct (Giving with a Direct Debit). Furthermore, if you pay tax, the Cathedral can claim tax back to increase the value of your donation by 25%. We are enormously grateful to all who do this as an expression of their gratitude for God's great goodness.

**For more information, please contact the Stewardship Secretary**

**Mrs Helen Patterson, tel: 029 20619166**

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