



LLANDAFF CATHEDRAL
SUNDAY Before LENT:
TRANSFIGURATION SUNDAY
26 February 2017

- 7.30AM SAID MATINS** Psalm: 84
- 8.00AM HOLY EUCHARIST**
President & Preacher: Canon Graham Holcombe
- 9.00AM PARISH EUCHARIST** *(followed by tea/coffee)*
President & Preacher: Canon Mari Price
Readings & Offertory Procession: Llandaff City School
Scarlett & Sophia Staniforth
- 11.00AM CHORAL EUCHARIST** *Darke* in F
President: The Dean
Preacher: Canon Steven Kirk
Anthem: Ave verum *Elgar*
- 12.30PM HOLY EUCHARIST** {Lady Chapel}
President: Canon Graham Holcombe
- 3.30PM CHORAL EVENSONG** *Stanford* in C
Hymns: 436 & 466 Psalm: 72
Anthem: Let all the world *Vaughan Williams*

New worshippers are especially welcome and are invited to make themselves known to the clergy

**Sunday 26 February 2017: SUNDAY BEFORE LENT
TRANSFIGURATION SUNDAY**

Collect

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Exodus

Exodus 24. 12 - 18

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.' Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

This is the word of the Lord.

Thanks be to God.

Psalm 2

1 Why do the nations so furiously rage together:
and why do the peoples devise a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together:
against the Lord and against his anointed king;

3 'Let us break their bonds asunder:
and cast away their cords from us.'

4 He that dwelleth in heaven shall laugh them to scorn:
the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath:
and dismay them in his sore displeasure;

6 'I, even I, have set my king:
upon my holy hill of Zion.'

7 I will tell of the decree of the Lord: he said unto me
"Thou art my son, this day have I begotten thee.
8 'Desire of me, and I shall give thee the nations for thine inheritance:
and the utmost parts of the earth for thy possession.
9"Thou shalt bruise them with a rod of iron:
and break them in pieces like a potter's vessel.
10 Be wise now therefore O ye kings:
be prudent, ye that are judges of the earth.
11 Serve the Lord in fear:
and with trembling bow before him,
12 Lest he be angry and ye perish in your course; for his wrath is quickly
kindled:
blessed are all they that put their trust in him.

A reading from the second letter of Peter

2 Peter 1. 16 - 21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to Saint Matthew **Matthew 17. 1 - 9**
Glory to you, O Lord

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make

three dwellings here, one for you, one for Moses, and one for Elijah.’ While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, ‘This is my Son, the Beloved; with him I am well pleased; listen to him!’ When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, ‘Get up and do not be afraid.’ And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, ‘Tell no one about the vision until after the Son of Man has been raised from the dead.’

This is the Gospel of the Lord.

Praise to you, O Christ.

HYMNS AT THE 11AM CHORAL EUCHARIST

THE PROCESSIONAL HYMN

'Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.

'Tis good, Lord, to be here,
Thy beauty to behold,
Where Moses and Elijah stand,
Thy messengers of old.

Fulfiller of the past,
Promise of things to be,
We hail thy Body glorified,
And our redemption see.

Before we taste of death,
We see thy kingdom come;
We fain would hold the vision bright,
And make this hill our home.

'Tis good, Lord, to be here!
Yet we may not remain;
But since thou bidst us leave the mount
Come with us to the plain.

Words: J.Armitage Robinson (1858 - 1933)
Tune: *Carlisle* Charles Lockhart (1745 - 1815)

OFFERTORY HYMN

Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.

Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong deliverer,
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises,
I will ever give to thee.

Words: William Williams, Pantycelyn (1717 - 91)

Music: *Cwm Rhondda* (John Hughes, Llantwit Fardre 1873 - 1932)

POST COMMUNION HYMN

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Words: Irish, 8th century *Tr* Mary Byrne (1880 - 1931) *Versified* Eleanor Hull (1860 - 1935)
Tune: *Slane* Traditional Irish Melody

SERVICES THIS WEEK

	Holy Eucharist	Evensong
Monday <i>George Herbert</i>	9.30am	5.15pm (said)
Tuesday <i>DAVID, Patron Saint of Wales</i>	9.30am Yr Offeren 12.00pm	5.15pm Solemn Eucharist
Wednesday <i>ASH WEDNESDAY</i>	9.30am 7.30pm Choral Eucharist, with imposition of Ashes	5.15pm (sung)
Thursday	10.00am Yr Offeren 11.00am	5.15pm (sung)
Friday	9.30am	5.15pm (sung)
Saturday	9.30am	5.15pm (said)

WEEKLY PRAYER INTENTIONS

- Sunday: Diocese of Malek (Sudan)
Rhondda Deanery, The Rev'd Haydn England-Simon
- Monday: Diocese of Malindi (Kenya)
Dinas & Penygraig, The Rev'd Christopher Lewis-Jenkins
- Tuesday: Diocese of Manchester (York)
Pen Rhondda Fawr, The Rev'd Philip Leyshon
- Wednesday: Diocese of Mandalay (Myanmar)
The Board for Social Responsibility, The Rev'd Jonathan Durley
- Thursday: Diocese of Manicaland (Central Africa)
Pontrhondda, The Rev'd Peter Gale
- Friday: The Most Revd William Brown Turei
(Archbishop of Aotearoa, New Zealand and Polynesia)
Porth Newydd, The Rev'd Jeffrey Thomas
- Saturday: Diocese of Mara (Tanzania)
Rhondda Fach Uchaf, The Rev'd David Jones

Those Who Have Asked For Prayer

Stephen Williams, Dafydd Hughes, Jean Howells, Diane Jones, Philippa Whitmore

The Longterm Sick & Housebound, among them:

Mary Wines, Natalie Doreen Evans, Garfield Griffiths, Morley Lewis, Audrey Lisk, Alun Brunt, Ruth Phelps, Keith Phelps, Sid Baldwin, Fred Mudge, Antonia Watson, Tania Shankland, John Brewster, Tom Bailey, Sue Gaunts, Rachael Bland

THE DEPARTED

Recently departed: Veronica Smith, Rhian Gyngell, Florence Moore.

Year's mind:

26 February

27 February Vivian Thomas, Carol Morfydd Powell

28 February Bert Smith, Alice Maud Grizelle, Rowena Davies

1 March Tasker & Eirwen Watkins, Meirion William Dally

2 March Jack Reed, Phyllis Molly James, Richard Paul Child,
Gwynneth Emma Brookland

3 March Jack Evans

4 March Mary Eleanor Rhys, David Roy Biggins, Hilary Lloyd Yewlett

ADVANCE NOTICES

Food for Asylum Seekers - Thank you for your continuing support for the collection of dried goods such as breakfast cereal and sugar, tinned and dried food (pasta, rice, lentils, tins of tomatoes, tinned fish, corned beef etc.) for asylum seekers. Please bring goods to Prebendal House on 5th March. New supporters welcome! (The Asylum Seekers' food collection is different from the Food Bank collection and will be collected from Prebendal House on the first Sunday of the month as usual. Thanks for your continuing support.)

Women's World Day Of Prayer - The theme of this year's Women's World Day of Prayer is 'Am I Being Unfair to You?'. Prepared by and reflecting the lives of Philippine women, this will be held in Holy Family Church, Keystone Rd, Fairwater on Friday 3rd March at 2.30pm followed by light refreshments. Do come and join us.

DURING THE WEEK

Monday 27th	2.00pm	St Teilo Guild Meeting - Parish Hall
Tuesday 28th	9.30am	Linen and Vestment Meeting
Friday 3rd	1.00pm	Funeral Service - Veronica Smith

Next Sunday: 5th March 2017

FIRST SUNDAY of LENT

7.30AM	Matins
8.00AM	Holy Eucharist
9.00AM	Parish Eucharist
11.00AM	Choral Eucharist
12.30PM	Holy Eucharist
3.30PM	Choral Evensong
5.30PM	Holy Eucharist (1662 BCP)

*All enquiries about Baptisms and Weddings (& Banns of Marriage)
should be made by email or letter to the Cathedral Office*

Weekly Notes

Notices for the Weekly Notes to be received no later than 9.30am each Thursday

Please send to or telephone the Cathedral Office

A printable version of the weekly notes is now on the website

www.llandaffcathedral.org.uk

IN THE CATHEDRAL

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www.twitter.com/llandaffcath

In order to carry on the work of the Church in and through this Cathedral Parish, not least the upkeep of this magnificent building, we rely substantially on your generous giving. A significant proportion of our funds is raised through Christian Stewardship among our regular worshippers.

We invite you to give by means of Gift Direct (Giving with a Direct Debit). Furthermore, if you pay tax, the Cathedral can claim tax back to increase the value of your donation by 25%. We are enormously grateful to all who do this as an expression of their gratitude for God's great goodness.

**For more information, please contact the Stewardship Secretary
Mrs Helen Patterson, tel: 029 20619166**

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